

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

JACKSON, MISS., July 7, 1932

NEW SERIES
VOLUME XXXIV. No. 27

EMERGENCY COMMITTEE MEETING

On July 1 at 11:00 A. M. the Special Emergency Committee for the campaign being waged by the Home and Foreign Mission Board in Mississippi met in the office of the Corresponding Secretary of the Mississippi Baptist Convention Board.

This Committee was suggested by the Central Committee office, Dr. J. B. Lawrence Chairman, consisting of the State Mission Secretary, the Home and Foreign Mission Board representative from Mississippi, the State Sunday School Secretary, the W. M. U. Secretary, and the President of the Baptist State Convention. All members were present, the personnel being Dr. W. A. Hewitt, the Home Board representative; Dr. W. E. Holcomb, President of Mississippi Woman's College, who is the Foreign Board representative and also President of the State Convention; J. E. Byrd, Secretary of Sunday School work; Miss Fannie Traylor, Secretary of the women's work; R. B. Gunter, and Brother Jacob Gartenhaus, Missionary to the Jews under the auspices of the Home Mission Board.

The Corresponding Secretary reported to the committee that an article had been given to The Baptist Record, that the letter had been written to all pastors, church treasurers and clerks, envelopes had been mailed out to the church treasurers, and all literature furnished by the campaign had likewise been mailed out.

It was decided in the meeting that speaking engagements would be made for Brother Gartenhaus. Dr. Holcomb volunteered his services as speaker in the interest of the campaign. Brother J. E. Byrd did likewise. The Woman's College will furnish some workers and the Sunday School field force will be available for part of the time.

We, therefore, are announcing to those churches which may desire speakers that we will be ready to supply speakers upon request, also to say that the Baptist Sunday School Board will pay the necessary traveling expenses. No salaries will be paid, but anyone filling these engagements will go without cost to the churches and without salaries but with expenses paid; as above stated, by the Sunday School Board.

The Baptist Record, which carries every week information concerning this field, is being mailed to all pastors. The committee will therefore urge that strenuous effort be put forth from now until the close of the month in order that the appeal may be answered by every church.

By R. B. Gunter,
Chairman of Committee.

BR

Rev. and Mrs. Tully Foster McCrea announce the marriage of their daughter, Jennie Gwendolyn, to James Wilber Moreland, M.D. on Friday, July 1st, 1932, at San Bernardino, California. Many friends of the McCreas in Mississippi will wish these young people a joyous and useful life, among them The Baptist Record family.

BR

Pastor R. L. Breland is being assisted in a meeting at Coffeeville by his son, Rev. Clyde Breland of Rickmond, Ky. Join them in prayer.

In announcing the time of the meeting in Galilee Church, Rankin County, the date should have been the second Sunday in July.

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"And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah."

BR

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Is. 59:18.

BR

Another preacher's son, we hear has yielded to the call to preach. Mr. W. A. Gill, Jr., son of the pastor at East McComb is now exercising his gifts. May our Father use him mightily.

BR

"Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing, and I will receive you, and I will be to you a Father, and ye shall be to me sons and daughters, saith the Lord Almighty." 2 Cor. 6:18.

BR

The papers seem pretty well agreed that Prohibition was the most discussed and apparently the most important subject before the two national conventions recently meeting in Chicago. It is now up to the people of these United States to say what they are going to do about it.

BR

Spurgeon Sproles Suttle was licensed to preach by the Northside Church in Jackson of which he is a member and of which his father, Rev. G. H. Suttle, is the pastor. Deacon Collom acted as moderator of the meeting and the church was very happy in approving of the young man's decision to preach.

BR

Brother J. Q. Broadus of Canton has been giving his lecture on the Fall and Redemption of Man, illustrated by a pictorial chart which catches the eye and carries the lesson forcefully. He is open to engagements for this lecture wherever desired. He has been supplying the pulpit of the First Church at Canton and is open to other work in meetings or as supply.

BR

Judge Sydney Smith has been Chief Justice of the Supreme Court of Mississippi for many years. It is not surprising that now when the election for judges is approaching he has practically the unanimous support of the lawyers in Mississippi. The leading papers in Mississippi do not fail to have a good word for him. Like his predecessor in this office, Judge A. H. Whitfield, he is a prominent member of the First Baptist Church in Jackson, where he is an active deacon.

BR

President S. L. Stringer announces that Clarke College will open its twenty-sixth session Sept. 6. The new president comes from the superintendency of the Junior College at Poplarville. W. C. Denson, the vice president comes from Jones County Junior College. Other members of the faculty are Dr. J. F. Carter, R. T. Cracker, Miss Sudie Mae Walton, F. D. Graves, Miss Blanche Loper, Miss Elizabeth Russell, Mrs. J. D. Brown, Mrs. S. L. Stringer, Mrs. T. W. Tillson, L. G. Kee, and Miss Hazel McGee, Secretary.

WHAT DOES IT ALL MEAN?

—o—
By William T. Ellis

Every day, and every hour of every day, in all corners of the earth, men and women are talking about the present depression, and trying to find the hidden meaning of it all.

Is it not high time that we accept the rather obvious truth of a Divine Purpose in this discipline?

Our world had grown very naughty. We had disdained the simplest and surest teachings of the experience of the ages. In audacious egotism, we had flouted God and the elemental moralities. Our intellectual pride had exceeded that of the builders of Babel. An apotheosis of man—and not of man at his best—had characterized thought and conduct.

In grim humor, God has seemed to say to us, "Now let us see what man can do about it."

Whereupon we have witnessed the humiliating and unbelievable collapse of human leadership. Our figures of pride, in business, in politics, in philosophy, have shown themselves to be but glittering drum-majors, instead of captains or generals. The revealed incompetence of our boastful and prideful "strong men" has been one of the major tragedies of the depression.

Now we see, and suffer while seeing, that restoration is not to come by legislation or by financial measures or by new economic theories.

Today the world stands dazed and helpless in the presence of one of its major calamities.

Is it not time, therefore, that those who know somewhat of history, and of the revealed nature of Divine Providence, should boldly declare, like the hairy Herald on Jordan's bank: Repent! Repent?"

This is an hour for humanity, in new humility and contribution, to recognize the inescapable will of God; and to turn to Him for deliverance.

Only the old road, which leads by Sinai and Jerusalem and Galilee, is the way out for the world. We are being taught by chastisement that the Almighty still rules.

As England was saved from revolution by the Wesley revival, so our day may escape disaster only by getting right with God—which is the shortest way of getting right with one another.

—BR—

LEST WE FORGET

The very men who are most noisy and clamorous now for having the whole question of liquor in the hands of the States, declaring that they are jealous of State rights, bitterly and stubbornly opposed every effort of dry States in antiprohibition days to protect themselves from the invasion of their territory by the distillers, brewers and wholesale liquor dealers from neighboring States. Every such protective measure that was introduced in Congress was opposed and denounced by the friends of the liquor traffic and when laws of this kind were passed there was always plenty of money to hire astute lawyers to continue the fight through all the courts of the land. Make no mistake about it! Once the liquor forces are in control, the brewers and saloon keepers will have the stranglehold on legislatures and Congress as they had for many years.

The drys might well emulate the example of Paul in another matter and be able to say of all these who seek the restoration of the status quo ante, with its legalized liquor and the open saloon: "To whom we gave place in the way of subjections, no, not for an hour."

—Religious Herald

—BR—

A western paper tells of a destitute family in Oklahoma City which had no beds and was sleeping on the floor. A Baptist church investigated the case and sent two mattresses to the family; but when, a few days later, the committee visited the house again to see if there were other needs, the mattresses were gone, and when inquiries were made, one of the children said, "Mamma sold them and got her a permanent." Such folly is not confined to the destitute; and this habit of foolish spending for things which are not essential will in large measure explain our denominational poverty today. If only we would "put God first!"—H.L.M.

THE KEYS OF THE KINGDOM

—o—
Una Roberts Lawrence

2. At Cotorro

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A little more than a year ago Rev. Rene Alfonso, evangelist for Havana, and Mrs. H. R. Moseley, evangelistic missionary, opened work at Cotorro, one of the many outlying towns in the edge of Greater Havana. They went, here, there and yonder, as there was no money to rent a place. In less than a year there had been five converts and the services were held more or less regularly in the home of one of these.

It was a poor home, just one small room with an oil lamp hanging in the corner where the little baby organ was placed for the service, and where the preacher stood to read his Bible. Most of those who came brought their own chairs, for the home possessed few. The home really belonged to the mother-in-law of the Baptist brother, and she is not yet a believer. So on the wall behind the organ, behind the evangelist as he read the Word of God were several "Santos," or pictures of the saints whom this older woman worshipped. Soon between the two largest "saints" was placed a large card bearing the words "Come Unto Me All Ye That Labor And Are Heavy Laden And I Will Give You Rest," the gift of the missionary. It was a strange scene there week after week as the people came thronging to hear the Word of God, and to touch the lives of these missionaries who knew such words of comfort and blessing as they had never heard before.

But the Lord visited that humble gathering of seeking souls time after time, and many were saved. The influence of the services spread farther than the village, as a countryman stopped one night to listen to the singing, came in, heard the Gospel, believed and took back into his country district copies of the Gospels to read to his neighbors.

Now let Mrs. Moseley tell in her own words what happened next:

"For a long time we have felt the need of a Sunday School out there, but there was no place to have one, and no one of us who was free to go. Certainly there was not sufficient room in the poor little borrowed home where we held our services on Tuesday nights—and there are only 24 hours in our day. But I believe the Lord had us in mind.

"A few months ago a new postmaster was sent to Cotorro. He happened to be a Presbyterian. Then a Methodist brother moved there. We were the only evangelicals working there, so they promptly came to our service, helping in any way they could, leading in prayer, etc. Both men had families and they wanted their children to go to Sunday School. They talked Sunday School so much that the Cotorro people decided that they must have one of what ever it might be—they had never seen one. Together, they located a little house on the highway which could be rented for \$8 per month—but we did not have the \$8. Then they consulted among themselves, and said they would be responsible for \$5. of the rent money. So we took the house on faith, trusting God to send the remaining \$3.

"Mr. Caudill, pastor of the Havana English Church, came to our rescue, offering to relieve Bro. Rene of some of his work, so Bro. Rene went last Sunday and organized the first Sunday School in Cotorro. He is pastor and superintendent. They had a big crowd, the Presbyterian and Methodist lending valuable help. I could not go to the Sunday School, for I don't know how to be in Havana and Cotorro at the same time, but I went last night to the regular preaching service, the first in the new home. The walls fairly shone in their new coat of whitewash. It is just a plain little unceiled board house, but it was beautiful to us who had needed it so long. Some one had hung up an Iglesia Bautista sign over the door, and there were three electric lights, instead of the one flickering kerosene lamp of the home where we have been meeting.

"It was pouring rain, but the people came, men buttoning their coats and running through the rain, leaving the umbrella for their women

folk. I saw a boy with a tow sack as a rain coat.

"We arrived early before preparations were completed, and this is what we saw:

"There is an arch separating the two main rooms which form our preaching hall, and Narciso, our first convert, was high up on a ladder nailing a big wall text over the keystone of that arch. The text was:

"'Detal manera amo Dios al mundo que ha dado a su hijo unigenito, para que todo aquel que en El cree no se pierda, mas tenga vida eterna.' John 3:16.

"A soldier raising his flag! A sailor, nailing his colors to the mast! And God grant that Southern Baptists will not force us to lower our colors in Cotorro!"

UNLESS RELIEF COMES TO THE HOME MISSION BOARD THE MISSION WORK WILL CEASE. SHALL WE WITHDRAW THE MISSIONARIES FROM THIS LITTLE BAND OF NEW BELIEVERS? SHALL WE PULL THE BANNER DOWN AT COTORRO? YOUR OFFERING IS YOUR ANSWER?

—BR—

IN LOVING APPRECIATION

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In planning for our House Parties and Royal Ambassador Conclave we faced the same question that the disciples did when they realized it was time for the observance of the last Passover. Mark 14:12 "They came to Jesus saying unto Him, 'Where wilt thou that we prepare?'"

We knew what our program should be and the purpose of planning such activities for our young people, but we, too, asked of Him, "Where wilt thou that we prepare?" Only one answer came! "Go to our denominational colleges and at each one you shall meet a man bearing a spirit of love and cooperation in his heart. Say unto him, the president of the college, 'Our young people are dear and precious to us. We want to gather them together for a week-end of recreation, inspiration and consecration. What are thy possibilities?' and he will, himself, show you large modern dormitories, furnished and ready: there make ready for your young people. And we went forth and found as he had said."

My heart swells with gratitude now as I think of the gracious kindness extended to us by the past and present presidents of our denominational colleges of Mississippi. I name them one by one—visualizing the kindness and gracious hospitality of each one as I pen his name—Dr. J. L. Johnson, (how I love and revere my memories of him), Dr. J. W. Provine, Dr. Lawrence T. Lowrey, Dr. D. M. Nelson and Mr. W. E. Holcomb. I say sincerely that I believe it would be impossible to select a group of nobler leaders anywhere in the South.

Since a leader, however, is only "one who has surpassed in following," these able leaders have succeeded in leading their excellent student bodies in following the same Great Spirit that leads each of them. The friendliness and hospitality of their student groups was a delight to every guest they so graciously entertained. Any tribute of praise that I could lay at the feet of these able college presidents and their co-workers would be futile, in really conveying to them and to the Baptists of Mississippi, our love and appreciation for them and the noble work that they are carrying on.

If any one doubts the young people of today and believes that they are going from worse to worse, I wish he could have been with me on our college campuses during our House Parties and Conclave. The earnest prayers of the students, their tender care of their younger brothers and sisters in Christ, and their enthusiasm and loyalty to Him, would awaken any agnostic's faith in the true value of youth when it is directed along the paths of righteousness as it is being done on the campuses of our denominational colleges.

With a prayer in my heart for each of these college presidents and the schools they represent I acknowledge once more my sincere thanks for the privilege of expressing in this way our deepest gratitude for all they have done for us this year.

Frances Landrum.

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Housetop and Inner Chamber

Mr. George J. Burnett is the new superintendent of the North Carolina Anti-Saloon League, assisted for the present by Mr. Upchurch.

—BR—

What the world needs now is not a man who gets on a high horse in the pulpit, but one who gets down on his knees in his closet.

—BR—

Thanks: Southern Baptists editors are invited, we are told to attend meetings of the Promotion Committee in the future.

—BR—

"Thou shalt have no other gods before me." This is commandment number one and is not out of date. No man has a right to put allegiance to anything or anybody before his fidelity to God.

—BR—

"If any man cometh unto me, and hateth not his own father, and mother, and wife and children, and brothren and sister, yea and his own life also he cannot be my disciple." There are times when it costs everything to follow convictions of duty and be true to our Lord and Savior Jesus Christ. And we seem to be approaching just such a time of crisis.

—BR—

Thanks to the S. B. C. Secretaries for copy of minutes of 1932 Convention. It is a valuable document, the embodiment of a year's work, and plans for another year. The minutes contain the likenesses of five former vice presidents who passed away last year, namely: E. W. Stephens of Missouri; S. P. Brooks of Texas; J. L. Johnson of Mississippi; J. E. White of Georgia, and Mintry Jones of Missouri.

—BR—

Amelia Earhart Putman, the intrepid American aviatrix, recently said to a member of the French senate, "It is much more difficult to make a good law than a good Atlantic flight." By the same token, the proper development of the mind and heart are even more important than the development of the body; and the real Christian college gives attention to all three.—H.L.M.

—BR—

Kosciusko First Church had Dr. H. L. Martin last Sunday in his masterly presentation of Christian Education. We gave him a good congregation and the fresh and vigorous way of presenting his subject secured and held attention throughout. He is doing splendid foundation work in his tactful, winsome way, that will do our people good and help the cause.

—A. T. Cinnamon.

—BR—

A brother was heard recently to say that his father would turn over in his grave if he should desert his party and vote against a wet candidate. He was also vociferously calling for some scripture which justified preachers in condemning him. Here is the scripture and it fits him exactly. Jesus said, "He that loveth father or mother more than me is not worthy of me." This is better than Keelycure.

—BR—

Dr. S. M. Brown of the Word and Way says: "As to the plea that prohibition is a failure, the writer knows for himself that the statement is an unmitigated falsehood. The writer has resided in Kansas City fifty years. In the years before prohibition we scarcely ever went down into the business section of the city without seeing intoxicated men. Now we scarcely see a drunk man in six months. In fact, there are few drunkards on our streets. We shall see what is coming."

—BR—

The American Tract Society has just shipped 3,000 copies of "The Pilgrim's Progress" in Russian for distribution in countries bordering on Russia. This has been made possible through the \$35,000 Permanent Bunyan Fund, which the

Society raised a few years ago for the purpose of printing "The Pilgrim's Progress" in many languages. The Society also announces that it has printed its first Christian Literature for the blind. The Shepard Scripture leaflets are now in booklet form in Braille 1½ pt. These are being widely distributed by the Society.

—BR—

Missionary J. G. Chastain speaks to one church or another, nearly every Sunday, on missions. On week-days he occasionally address W. M. U.s or their Quarterly Federations. He has an engagement to do supply work during July; was with the church at Hollandale last Sunday morning and night and was glad to find them with their house of worship nearly completed. They plan to enter the building the second Sunday in August. Their pastor, B. W. Walker, is bringing things to pass in Hollandale. He is in the midst of a good meeting this week with the pastor and people at Merigold.

—BR—

Rev. J. A. White and Mr. O. U. Rushing have just held a good meeting in the northeast section of Canton where the Pearl River Lumber Company is operating a big mill. There were thirty professions of faith and many Christians revived. A new church was organized with 35 members and others ready to come in. The meeting lasted two weeks, Brother White preaching and Brother Rushing leading the singing. A few years ago Brother Bryan Simmons began a meeting here in a tent, but a storm blew the tent down and the progress of the work was interrupted. Among those who came into the new church were several heads of families.

—BR—

The following is reported as part of a speech made by Dr. Max Goltzman of Memphis, "that, in 40 years' experience he had never prescribed alcohol for a patient because it never cured anything. He said alcohol was a liquid poison and its use as a beverage a curse. After stating that 50 percent of defective children were the offspring of alcoholic parentage he took the wind completely from the full set sails of the other speakers by reminding them that beverage use of alcohol lowered the moral standards of addicts which explained the close association that has always existed between drink and prostitution.

—BR—

We received recently a copy of "Christian Ethics for Daily Life," a book published by the Associated Press, written by George R. Hovey. We were inclined to pass it up without reading but were attracted by the name Hovey, long prominent in Baptist work, and by the statement of the publishers that the teaching of the book was based squarely on the New Testament. We find that this is generally true, and the application of New Testament teaching to daily living is well made. It covers about every relationship we could think of and the application is well made. The reading of the book will cultivate sane views and be a quickener and guide to conscience. It is a wholesome book.

—BR—

The revival at the Riverside Church, Marks Miss., continuing two Sundays closed the third Sunday night in June. Rev. Ira Eavanson, Cleveland pastor was very much at home among his own people and did some fine preaching. His mother did not miss a single service and said she was ready to go to church some more. The singing was conducted by Rev. D. A. White ministerial student in Miss. College. He proved himself a fine worker. The people responded nicely to the needs of the meeting and filled the church house almost every service. Four additions, two by letter, two for baptism. A real

revival spirit was manifested by the splendid spirit among the church members.

—W. L. Howse, Pastor.

—BR—

Last week it was the writer's privilege to be with Pastor W. L. House and the members of the Riverside Church in a meeting lasting eight days. It was a delight indeed to go back and labor with "home folks." The writer's mother, brother and sister are members of this congregation besides friends of the long ago. Twenty-two years ago, my first effort at preaching the gospel was made in this little city. Large congregations assembled for each service and the singing was led by Bro. C. O. White. He did this splendidly, and while there he discovered and developed much local talent, bringing it into the service of the Lord. Bro. Howse is one of the sweetest spirited men with whom I have ever had the privilege of working. God was good to us in giving two on profession of faith and two others by letter.

—I. D. Eavanson.

—BR—

This item is taken from the Word and Way: It is reported that at a recent meeting of the Baptist Sunday School Board at Nashville, Tennessee, a business manager was elected for the Board's activities. We learn that Dr. J. T. McGlothlin, brother of Dr. W. J. McGlothlin, who was president of the Southern Baptist Convention last year, has been elected to this office. It is intended that the office shall carry with it the authority to employ and discharge employees of the Board, to buy all supplies and handle all contracts on the printing of the Board's publications. Dr. J. T. McGlothlin has for a number of years past been pastor of our church at Anniston, Alabama. He has for sometime been a member of the Sunday School Board and during the last several months was chairman of a committee of the Board to investigate the management of the Board's affairs. Dr. I. J. Van Ness remains as Executive Secretary of the Board.

—BR—

Though the manager of the movies is a Presbyterian Elder the new General Assembly of the Northern Presbyterians passed the following resolution: "That the General Assembly regrets that we have been driven to the conclusion that there is no concerted action on the part of the producers of moving pictures to produce decent entertainment for the public. We are convinced that many of the pictures produced here for foreign exhibition are of such type as to damage seriously the good name of our country. We have had an abundance of promises of better things to come, but we have also had abundant and continuous disappointments. We have seen in the press, the moral codes adopted by producers and have then seen upon the screen a procession of inanities, embecilities, immoralities, and obscenities. The advertising in the press has been even more objectionable than some of the pictures. The pressure of the law, of public opinion, and of decreased box office receipts seems to be the only alternative."

—BR—

Federal Prohibition Enforcement Officer A. W. W. Woodcock in a very guarded and conservative statement says about the statements of Mr. John D. Rockefeller, Jr., with reference to prohibition, "It seems obvious he has based his conclusions to some extent upon misinformation." He denies that drunkenness has increased and the speakeasy has replaced the saloon two or three times over. Taking the statistics for 1930 he says they indicate that the consumption of liquor was materially less than in the last year of unrestricted manufacture and sale of liquor. He says instead of the speakeasy replacing the saloon two to one that in New York and Detroit (the wettest places in the nation) the direct opposite is true. Attorney General Mitchell is quoted as saying that not over 20 percent of the revenue of gangsters is from liquor, and that is diminishing. He says also that not over five percent of the prison population in the United States, both federal and state, are there for violation of the liquor law.

Editorials

FOR CHRIST'S SAKE

We are hoping and praying that our missionary appeal and our compassion for the Lord may get back to the cross of our Lord Jesus Christ; that we may by His grace transport ourselves to the day when the risen Savior, with the marks of the cross in his hands, pointed to a world in sin and said, "Go ye therefore and make disciples of all the nations."

A small group had gathered, but they were men who had seen His face, heard His voice and felt the touch of His hand. They had passed through the dread days of crucifixion experience, and now, out from under the shadow of it, they heard the voice of their risen Lord. Their mission is now determined; their work laid out; the world in sin is before them and the voice of Jesus is ringing in their ears. A new loyalty seizes them; a new passion possesses them. Once before they had said, "With thee we are willing to go to prison and to death. Now at last it is true. Prison and death awaited most of them, but never turned them from their course, because they believed in Him; they loved Him with a devotion which took away the fear of death and prison. And like their Lord, for the joy that was set before them they endured."

We sing, Oh so carelessly and even gaily "O the touch of His hand on mine." God give us the fresh experience of His touch. Instead of that we are working overtime every secondary motive. Some of these motives are good and worthy but there is only one motive which can safely be given the privacy, and that is FOR CHRIST'S SAKE.

We talk about our debts when if we had loved the Lord as we ought there would never have been any debt. We talk about loyalty to the denomination, when denominational loyalty is right or wrong as the denomination is loyal to Christ or not. We talk about Baptist honor, when Jesus says, "How can ye believe who receive honor one of another, and seek not the honor that cometh from God only?"

It is true that our boards will be embarrassed if we do not give generously in this special Emergency Campaign, but it is true that the heart of our Lord will be sorely grieved if we fail Him in this hour when He calls. It is true that our missionaries will be disappointed if we fail them in this crucial hour, but it is also true that our Lord will be hurt if we cannot be trusted in an emergency.

It is better for us to base all our missionary interest and appeal on the will of Christ, for other factors are variable and may fail us at the critical moment. We have sometimes been sorely disappointed in missionaries we have known. They are fallible and weak and sometimes grievously short in sacrificial service and devotion to the Master. But we look beyond that to the Father of lights with whom there is no variability, neither shadow that is cast by turning. Mission secretaries even make fearful blunders and editors do not always use their offices aright. The Lord graciously uses every imperfect instrument. But His voice is heard back of it all, "I, Jehovah change not." Jesus Christ is the same yesterday, today and forever.

May we not in this time of sore distress in His work, ask the privilege of putting into His hands something that represents a love like His arm.

To Him shall endless prayer be made
And endless praises crown His head
His name like sweet perfume shall rise
With every morning sacrifice.

—BR—

Pastor J. M. Walker of Aberdeen preached in a meeting in his own church. The crowds were good, and by actual count ninety-five percent of the unconverted people attending the meeting were converted and joined the church. The church was greatly blessed.

GOD IS YET ON HIS THRONE

—o—

Times like these make the Second Psalm a refuge and a bulwark. Note the furor of the multitude and the calmness of Jehovah. "Why do the nations rage and the peoples meditate a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against Jehovah, and against His Anointed, saying, Let us break their bonds asunder, and cast away their cords from us." Now note the calmness with which the Lord contemplates their upheaval: "He that sitteth in the heavens will laugh: the Lord will have them in derision."

You think that the earth has broken away from the control of the Almighty? And the rebellious sons of men have defied His efforts at restraint? Sometimes it seems as if everything has gone to the bad, and the minions of Satan had taken the bits in their teeth and were running away with the world. Men and women are furiously declaiming against any infringement of their personal liberty. The howling, boozing mob will listen to no one who would put restraint on appetite and greed. They cry out for repeal; "they take counsel together in committees and conventions; they pass resolutions saying 'Let us break their bonds asunder and cast away their cords from us.' And with great farfare of oratory and box car letters in the newspapers they bellow for the bottle and sigh for the stein. They grind their teeth and turn red in the face.

From all this we turn to the vision of One that sitteth in the heavens. He is undisturbed by the rebellion of the rabble. God is sure to have the last word. His righteous rule is forever established. The howling dervishes with demoniacal fury will never disturb His purpose or shake His sovereignty.

The psalmist says that God will "speak unto them in His wrath, and vex them in His sore displeasure." Will the voice of God be heard in this noisy generation. Yes, He will make Himself heard in spite of the tumult and the shouting. If the still small voice of conscience is drowned, He will speak in terms of catastrophe.

This is His message, "Yet"—in spite of rebellion and the determination to break His bonds—"Yet have I set my king on my holy hill of Zion." Hear His decree: "Jehovah said unto me, thou art my Son; this day have I begotten Thee. Ask of Me and I will give Thee the nations for Thine inheritance and the uttermost parts of the earth for a possession. Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel."

God will reign in righteousness in spite of all the hullabaloo. Men who disregard the dictates of righteousness in the interest of a vicious appetite and for greed of gain that comes by destroying homes and souls will go down before the judgement and wrath of God. They have in the past and they will in the future.

Be wise now therefore, all ye kings; ye office holders and office seekers; ye would be leaders of opinion and directors of legislation. Be instructed ye judges of the earth. Learn something from experience and history and from the teachings of religion. Listen to what God has to say. Serve Jehovah with fear, and rejoice with trembling and reverence before Him. Kiss the Son, make peace with God's Anointed whom He has sent to rule among men. To fail to do this means to provoke Him to wrath and invite destruction. To take refuge in Him is the only security and the sure means of blessedness, of temporal prosperity, domestic felicity and eternal happiness. Thy throne, O God is forever and ever. A sceptre of righteousness is the sceptre of thy kingdom. Are you with Him or against Him.

—BR—

Pastor G. P. White and the Hazlehurst Church begin their revival meeting Aug. 14. They will have with them Dr. T. F. Harvey of Hattiesburg for preacher and Mr. Otis J. Thompson as leader in the music.

Rev. B. W. Hutson of Senatobia will be with Pastor Myrick and the Trinity Church in Memphis for a two weeks' revival meeting.
—BR—

The Prohibition National Committee has called a Convention to be held in Indianapolis July 4-6 in Cadle Tabernacle. The keynote address is by Clinton N. Howard. D. L. Colvin is Chairman.
—BR—

Already reservations are being made by Mississippians for transportation to Berlin next year to attend the meetings of the Baptist World Alliance. Reservations made now will guarantee you against any raise in the cost. The Baptist Record will be glad to mail you the necessary information.
—BR—

Dr. J. M. Walker of Aberdeen is beginning this week a series of tent meetings. It is planned to hold two of them in different parts of the city of Aberdeen and in a number of places in the country round about. He says in a letter: I am wondering if we preachers are really "working at the job" of giving the masses of the people the whole gospel of Christ. Jesus preached in Solomon's gold crowned Temple. Yes, but far more often his voice was heard out on the mountain side. His most famous sermon (the sermon on the mount), of course was preached out in the open with no roof over Him but God's bending skies, no auditorium but the "hills of God." Often times in the little crowded residence. Mark 2:1-5. From the fisherman boat on the lake, Mark 4:1. Far out in the desert where the crowds followed Him two days without food, He preached and taught the people. Matt. 14:15. Throughout all the synagogues of Galilee, anywhere and everywhere Jesus found the people He delivered His life-giving message. And has not He commanded and commissioned us "to go out in the high ways and hedges and compel them to come in?" Luke 14:25. The old prophets often delivered their messages "in the gates of the city." Jer. 17:19. Why in the gates? Because it was there the people were found and could be reached. I think we all ought at least to try to do what the Master did and what He commanded us to do. "Follow thou Me" He said. Let us follow Him in the efforts to get to the people His Message. Will those whose eyes chance to see this kindly pray for this enterprise, for which please accept the writers thanks in advance.

—BR—

Sorry to see that Dr. T. F. Harvey was injured in an automobile accident on the Fourth of July. Hope for his speedy recovery.
—BR—

There were 85 present at the first Prayer Meeting held by the new church organized recently at Canton as the Central Terrace Baptist Church.
—BR—

J. S. Deaton, one of our Mississippians, recently offered his resignation as pastor at Calhoun, Ga., but the church voted unanimously for him to remain.
—BR—

Mrs. J. R. Hobbs, wife of the pastor of First Church, Birmingham died suddenly about two weeks ago. Our sympathy goes out to Dr. Hobbs who was a student in Mississippi College while the editor was pastor in Clinton.
—BR—

We have received a beautiful pictorial edition of the school yearbook of Fork Union Military Academy, Fork Union, Va. Fork Union was founded thirty-four years ago by the late Dr. William E. Hatcher, then in his prime. The work is being carried on now by its President, Dr. John J. Wicker, and its Headmaster Colonel Nathaniel James Perkins.
—BR—

For four weeks in July the women of the Church at Clinton are sponsoring a once a week mission study. They are using the brethren in the service, and are teaching at the Prayer Meeting hour each Wednesday evening the new book by Dr. J. B. Lawrence "Missions In The Bible."

A PURELY MISSIONARY APPEAL
J. B. Lawrence, Chairman
Special Convention Committee

The Mission Relief Offering for \$300,000 should find favor with every Southern Baptist.

The cause for which the Offering is taken appeals to every redeemed soul. Home and Foreign Missions, of all things we are doing, is nearest the hearts of our people.

Those who love the Lord want to give to missions, and nothing is included in this Offering but missions. The money raised is to pay the salaries of missionaries. It is not to be used in meeting operating expenses. It is not to pay office salaries. It is not to go for debts. These items are provided for in the budgets of the Boards. The Mission Relief Offering is to pay the salaries of missionaries now on the field and to support the mission work actually being done by our two great Mission Boards.

Not only is this true, but there will be no charge against this Offering for expenses. The Sunday School Board has kindly and generously consented to finance the movement so that every dime given in this Offering will go actually to the mission work.

—BR—

BAPTIST HOME NEWS

—o—

A very successful revival at the Davis Memorial Church just concluded, with Rev. W. E. Farr conducting the services. There was a large number of conversions, including about forty children from the Home. Most of these being "new" children or admitted to the Home within the last year, as almost all the older children in the Home are church members.

One of the most pathetic cases in the history of the Home, to our knowledge, was that of four boys, ages ranging from 6 to 13, recently admitted from Union County.

For more than a year they slept in the woods on beds of leaves and straw, and ate just what was "handed out" to them as they went from place to place.

They were certainly victims of circumstances—their father had committed suicide two years before—their mother had died from overwork and undernourishment a year later and for almost a year these children did not have a home but lived in the woods near New Albany. Their only known living relative was a grandmother an inmate of the Union County Home.

Now they are happy members of our "big" Baptist family and think it is very nice to have plenty to eat and real beds to sleep on.

We are very grateful to Dr. J. D. Ray and the good people of Starkville for their nice contribution of mattresses, delivered to us recently. These 40 mattresses were very badly needed.

Winnie Haimes, Reporter

—BR—

HILLMAN COLLEGE

—o—

If there is ever a time in a girl's life when she needs the personal care for which Hillman is noted, it is during her first year away from home in college. Most colleges now offer credits which are acceptable, but Hillman offers credits plus many things which can not be valued in terms of money. Clinton, with Mississippi College, for young men and Hillman for young women, is a Baptist educational center where students have ideal social advantages and unsurpassed opportunities to come in contact with outstanding denominational leaders, and with those who will soon be leaders in church and state. Hillman, the oldest and one of the least expensive colleges for girls in the state, offers new homes for students and advantages in many lines which are unusual. For information write M. P. L. Berry, President, Clinton, Mississippi.

—BR—

A number of people have asked about the booklet, "Prohibition Facts," mentioned a short time back in The Record. It may be had by sending ten cents Allied Forces for Prohibition, 986 15th Ave., S. E., Minneapolis, Minn. It is well worth the money.

Philadelphia: We have just closed a gracious revival. Mr. D. Curtis Hall had charge of the music, and Dr. J. B. Leavell did the preaching for us. Dr. Leavell is one of the greatest gospel preachers that we have in the South. No man has so captivated our people as did he. We had the largest crowds to hear him all the way through that has ever attended a series of meetings here. Our morning services were held in the Church Auditorium at eight o'clock, and it was refreshing to see our people crowd our building at that early hour. The evening services were held on the church lawn, and the people flocked there from the regions round about. How marvelous was the work of grace in this city. It is our plan now to have Bro. Leavell with us another year in a more far reaching campaign even than the one this time. What a blessing it would be if every county in the State could have this man of God for at least three weeks. We saw in the ten days here 66 people come into our fellowship, most of these by far on a profession of faith in Christ. I trust that this shall be a great season of refreshing from heaven in all our churches. Praise the Lord for His marvelous saving grace.

—W. W. Kyzar.

—BR—

The Brotherhood of Main Street Church in Hattiesburg has now been in operation as an organized body for nearly six months. They meet once a month and combine social relaxation with more serious business. On last Thursday evening by their invitation the editor of The Record was with them and spoke at their suggestion on "Why I am a Baptist." The officers, Brethren Lea and Crawford, are conducting the meetings on a good schedule. That the Brotherhood is well supported by the sisterhood was evident in the excellent dinner that was served, and the delightful arrangement of it all. There were about 25 members of the Brotherhood present and several visitors. An excellent orchestra was provided for the occasion. The brethren seemed to think the address on "Why a Baptist" was timely, and were certainly courteous in their treatment of the speaker. Pastor Barnhill was present of course, as he looks after every department of the work. He is to be congratulated on having such a fine group of men from every walk of life.

—BR—

Two Sundays recently, I have supplied for the brethren at 5th Avenue, where I held my membership for two years. They have asked me to take two more Sundays while they are waiting for the coming of their fine new pastor, Bro. Albert Sidney Johnson, of Mt. Olive. Bro. Johnson is a much loved former student of mine and I feel sure that he will do a fine work in this hopeful field. A noble people and a noble man have met. May they have a long and blessed relationship with each other as pastor and people.

—W. T. Lowrey.

—BR—

Good report to make of our meeting in Newton. Bro. H. R. Holcomb was with us eleven days. He spoke with power and demonstration of the Spirit. The attendance throughout the meeting was far better than I expected. The people were deeply interested, and the responses were fine. There was a marked degree of revival among our folk. Nineteen additions to the church, most of them by baptism. It was a good meeting.

—J. E. Wills, Pastor.

—BR—

Rev. J. A. Lee has his home in Clinton, from which place he can serve churches, or supply for pastors. He is in good health and eager to serve. He begins a meeting in Phalti Church, Lawrence County, Sunday and asks to be remembered in your prayers. He was pastor here several years ago, and has been with them in several meetings since that time.

—BR—

A. D. Muse, First Baptist Church, Pauls Valley, Okla., delivers a Bible lecture over KFKR, 1310 Kilocycles, Oklahoma City, 9:30 Wednesday mornings. "Half Hour on Books of New Testament" is the series.

No one could "sit in on" the six splendid district B.Y.P.U. Conventions held recently without receiving a rich blessing. Bountiful hospitality, finely planned programs, inspiring addresses and valuable practical conferences—all combined to keep enthusiasm at high tide, and to send these hundreds of young Baptists back to their home churches prepared to render better service than ever before. The Secretary of the Education Commission greatly enjoyed each of these Conventions and counted it a high privilege to speak twice at each meeting and to catch some of the infectious spirit which was always in evidence; he will not soon forget a number of the addresses, especially those by Rev. R. S. Jones on "Brazil," Dr. J. D. Franks on "Young People and World Conquest" and Miss Cecelia Durscherl on "Love in Leadership." Our B.Y.P.U. forces, superbly led by Brother Wilds and Miss Durscherl, are doing a magnificent piece of work all over the State; may the Father's choicest favor continue upon the workers and the work.—H.L.M.

—BR—

The sublime sacrifice of which men are capable was shown on April 30th last by the two Chicago fliers who remained in a disabled plane until it carried them to death rather than jeopardize the lives of the spectators below. Had they taken to parachutes, the plane would have crashed into the crowd; so they "stuck" to the plane, waved the people out of its way, directed the plane into the side of a house and—died! Oh that their spirit might possess the Baptists of Mississippi and the South! All our schools would be amply provided for, our denominational debts would be paid, and every phase of our Master's work would go gloriously forward.—H.L.M.

—BR—

Did your Sunday School observe "Christian Education Day" with a goal set, a program as suggested, and a wide-awake committee to canvass the absentees for their offerings? If not, be sure that it does not slip by you. If your superintendent overlooked it, take it up yourself without delay. Or at least send your personal offering. Where the day was observed, all funds should be sent clearly marked, "For Christian Education" to Secretary R. B. Gunter, Box 520, Jackson.—H.L.M.

—BR—

During the year 1931 Southern Baptists organized an average of 17 new B.Y.P.U.'s each week, adding a net gain of 12,792 to the enrollment, and bringing the total B.Y.P.U. membership to 546,948. This, by the way, is the largest single body of organized young people in America—a fact that will surely mean much to the future of our churches as well as our Christian colleges.—H.L.M.

—BR—

While only thirty-three per cent of the college graduates of our country come from Christian schools, it is said that seventy-five per cent of the notables listed in "Who's Who in America?" were educated in denominational colleges. Such facts are impressive and such institutions deserve undoubtedly our whole-hearted appreciation and support.—H.L.M.

—BR—

If nothing else would show to Baptists the value of propaganda through newspapers, at least we ought to learn from the effects of persistent newspaper advocacy of the liquor interests in this country. From a cloud the size of a man's hand to a deluge the liquor sentiment in this country has grown in the past four years, and all because of the constant use of the daily papers and magazines by men who are financially interested in the return of liquor. And now why can't our people learn the lesson and put the religious paper in the homes of all our people?

—BR—

Thanks to the Mississippi delegation in the National Democratic Convention, who did not vote for the repeal of the Eighteenth Amendment.

—BR—

Pastor B. E. Phillips has with him this week in a revival meeting Dr. B. H. Lovelace of Clinton.

BAPTIST COLLEGE STUDENTS GO A-FIELD

—
Frank H. Leavell, Secretary

Department of Southern Baptist Student Work

In Mississippi and throughout the South there is being promoted, during the summer months, a well organized campaign of church visitation by the Baptist students. These students, giving their time and energy without cost to the denomination, will visit thousands of churches in the interest of the Co-operative Program and Denominational Loyalty.

While this campaign was organized and perfected before the meeting of the Southern Baptist Convention, the B.S.U. organization in each State, through its officers, has offered its services to Dr. J. B. Lawrence in promoting the Special Emergency Campaign for the summer. Furthermore, they have offered their services to Dr. Chas. E. Maddry, the newly elected secretary of the Promotion Committee. Their work is consistently promoted in cooperation with the State Mission Secretaries and other regular Baptist forces.

Mr. Leo Green of Mississippi College is the president of the Mississippi State B.S.U. who, with his associate officers, is leading the campaign in this State.

The interesting history of the movement is somewhat as follows:

THE GENESIS

In the summer of 1931 the Baptist students in Mississippi visited some 1,200 of the 1,600 Baptist churches in the State. It was done through a thoroughly organized and operated plan. It was done without cost to the State Mission Board. It was a far-reaching service of denominational and kingdom loyalty by the students while on their vacations.

From Mississippi it has spread to Southwide proportions. In the summer of 1932 a similar work will be done in most of the states of the South. The idea was born in the mind of a consecrated Baptist Student Union Secretary on a local campus. It was developed in co-operation between that Student Secretary and the President and other officers of the State Baptist Student Union.

THE PURPOSE

The purpose was to utilize a great group of capable college students who had time, spirit, devotion, and possibilities for kingdom work. The purpose was to visit the churches of the state and to arouse, as best they could, interest and enthusiasm of many well meaning church members. It was to release for righteousness the enthusiasm of youth for advancing the work of their denomination and of the kingdom of God. It was to present and further popularize the Co-operative Program of Southern Baptists. It was to present and urge the cause of Missions. It was to call the people to more loyal support of the Baptist work of their State. It was to ultimately result in the increase of personal consecration and in financial support of the Mission causes.

The enthusiasm of the initial effort has spread like a flame to the other states of the South. The purpose and the zeal of 1931 will be brought into the larger movement in the summer of 1932.

THE PLAN

Briefly, the plan is as follows: The State is organized, both as to students and as to territory. Names of Baptist students with home addresses are secured. Students are classified as to the kind of service they can best render. The State is divided into eight or ten districts of so many counties or associations. Each district has its leader who secures a leader for each county or association. The county leader communicates with the pastor, or some other persons, of each church, offers to visit the church, securing the engagement. The district and county leaders together assign the students to the different churches for the date agreed upon by the pastor. Thereby is provision made for every church in the State.

THE PROGRAM

Prominent denominational leaders were called upon to outline ten minute speeches for the stu-

dents to make at the churches. These speeches were, as a rule, the same for all churches. They were upon the subjects of "Salvation for Service," "The Co-operative Program of Southern Baptists," "Missions," "Soul-winning." The several student speeches were interspersed with appropriate music, prayer, and devotional appeal. Practically all services were held on Sunday, one or both of the preaching hours being devoted to it. The pastor, when present, presented the speakers and directed the service. In Mississippi no collections were taken and no offering suggested. The emphasis was upon the members supporting the Co-operative Program through the local church's regular plan of giving. There was, however, a perceptible increase of gifts immediately following the campaign.

Included in the program were such other features as a slogan and a campaign song and challenge. To these the students rallied and in them they were unified. They went from center to circumference of the State as evangelists of faith, proclaiming a new spirit, a new hope, and a new venture for Christ.

Such was the simple but effective PROGRAM of this meaningful movement.

THE POSSIBILITIES

As in Mississippi the movement went in 1931 from center to circumference of that State, so in 1932 the movement promises to go from center to circumference of the South. The possibilities are innumerable and immeasurable.

Youth will be brought into vital contact with the program and work of Southern Baptists. The enthusiasm of their devotion will be contagious as they work and pray with their fellow Baptists. Churches will feel the invigoration of a consecrated youth movement. Missions will be magnified, analyzed, and emphasized anew. Church membership will be re-evaluated and revitalized. Young men and young ladies will be brought into vital relationship with the problem and the possibilities of their denomination. The enthusiasm of youth will be blended with the wisdom of maturity for kingdom advancement.

It is possible that from this movement of this sector of youth there may come a spirit and a vigor that will help Southern Baptists to lift themselves from the debts of depression and financial embarrassment in which they now find themselves. Through the ages youth campaigns have inspired and lifted nations and civilizations upward and forward to new stages of progress.

—BR—

REV. L. E. HALL,

Sketch of His Life and Work

The subject of this sketch, Leonidas Edwin Hall, was born March 23, 1847, in Sumpter County, Alabama, near the present town of York, and departed this life at his home in Hattiesburg, Mississippi, at high noon June 19, 1932. He was the eldest son of Kearney Cotton Hall, grandson of Robert Clark Hall, great-grandson of John Hall of Franklin County, North Carolina, and traced his lineage on the paternal side to William Shakespeare, the English dramatist, through Dr. John Hall, husband of a daughter of the dramatist. John Eason Wallace of Newbern, North Carolina, was his maternal grandfather, Jane Valentine Wade of the Island of Portsmouth, North Carolina, his maternal grandmother, Hettie S. Wallace his mother, and Josephine Pippin, his paternal grandmother.

The Hall family emigrated from North Carolina to Green County, Alabama, about the year 1820, resided near Boligee for a few years, and then moved to Sumpter County, Alabama. K. C. Hall, the father of our subject, married in March 1846, and settled on a farm near the present site of York, Alabama, where our subject, the eldest child of the family, was born. Later, the family settled near Livingston, Alabama, and resided there until the end of the Civil War.

Our subject entered school at five years of age and was kept in school a portion of each year until he enlisted in the army. He worked on the farm between school terms. He never attended college, but was sent to school at Butler, Alabama at one time, and later to a school near Eutaw, Alabama, and was in school there dur-

ing the early part of the Civil War. He was a hard student and made the best of his meager advantages.

Our subject joined the Confederate Army as a sixteen year old boy, enlisting in the 54th Alabama Regiment at Morton, Mississippi, Beauford's Brigade, Lorring's Division. This regiment moved to Canton, Mississippi, and remained there until February 5, 1864, and then fell back before Sherman's army to Meridian, Demopolis, Selma, and finally to Montgomery, from which place it was ordered to report to General Baker at Dalton, Georgia, to become a part of his brigade. It was placed on the firing line on Rocky Face Mountain May 5, 1864, beginning the Georgia Campaign, and our subject was in every battle of this campaign, except that of Resaca, fought while he was ill in the hospital at Covington, Georgia. This brigade was sent to Mobile, just before the fall of Atlanta, and later transferred to North Carolina. It participated in the battle of Bentonville, North Carolina, the last great battle of the war, and after the battle fell back to Greensboro, and then Salsbury, North Carolina, where it surrendered. Our subject had been a noncommissioned officer and was color guard for the 19th Alabama Regiment at the time, and perhaps the youngest color guard of a veteran regiment in that army.

Our subject, paroled from the army, reached home about the end of May, 1865. He assisted his father in finishing the crop of that year, attended school in the fall, worked in his father's store at Cuba, Alabama during the winter. He was married April 26, 1866, to Miss Lucy Webb of one of the pioneer families of the community. To this union were born ten children, all still living; namely, K. C. Hall, Mrs. S. E. Travis, Mrs. W. L. Pack, Chas. R. Hall, G. B. Hall, Mrs. P. E. Phillips, L. E. Hall, Jr., S. W. Hall, R. G. Hall, and W. C. Hall. Our subject is also survived by one brother, Thomas Hall, and two half brothers, P. W. and Charlie Hall, of Alabama. His first wife departed this life January 27, 1918, and he married Mrs. Hattie Kiff May 1, 1919, who survives him.

Our subject united with the Salem Baptist Church, near Cuba, Alabama, during August, 1875. A complete change had come over his life. He had been impressed for several years that it was his duty to preach the gospel, and in joining the church, determined to give his life to the ministry. He felt that no one ever entered a work with prospects more forbidding. He then had a wife and four children entirely dependent upon his earnings, and was forced to do some secular work. His first effort to preach the gospel was at this church on the third Sunday in May, 1876, and his text was, "For the Son of Man is come to seek and to save that which was lost." This was the burden of all of his subsequent ministry.

From this time forward, the young preacher pastored churches and held revival meetings at various places in east central, Mississippi, but income from these sources was meager, and he had to continue teaching and other secular work for some years. He changed his residence several times during this period in order to be where his children could attend school. He resided at Marion, Mississippi for a time and pastored churches in that community. He then moved to Kemper County, near Daleville, and pastored churches in that community. He was later employed by the State Board as an evangelist for three of the Associations, and moved to DeKalb, Kemper County, Mississippi. While residing there, he held many revival meetings, some along the A. & V. Railroad, and others along the M. & O. Railroad. He moved to Shubuta, Mississippi, in 1882 and was pastor there four years, and during this period also pastored churches at Quitman and Enterprise, and also held meetings in Louisiana at Rayville and Ruston and at various places in Alabama.

Our subject devoted the prime of his life to the First Baptist Church at Hattiesburg. The church had been organized by the State Board, and he was its first pastor. He accepted the call on a salary of \$100.00 per year, and his

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**Dr. William James
ROBINSON**

Says

"Beloved, now are we the
sons of God." I Jno. 3:2.

Parentage is often a handicap but in this case it makes us immeasurably superior to the angels that surround the throne of God and joint heirs with the Prince of Glory. This is not a mystic or figurative relation, but one of the sublimest realities. It is the result of God's saving grace working within us and making us new creatures in Christ Jesus. It is a present reality—"Now are we the sons of God."

In view of this marvelous fact "what manner of persons ought ye to be in all holy conversation and godliness?" We should ever strive to deport ourselves in such a manner as to reveal our lineage. Right living is the most effective preaching.

Glorious privileges inhere in noble birth and likewise serious obligations. In fact the privileges and obligations of "the sons of God" are measured by their rank.

—BR—

BOOK REVIEWS

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"FOLLOW THOU ME"

By

George W. Truett, D.D.

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**Sunday School Board
of the**

Southern Baptist Convention

Nashville, Tenn.

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Price \$2.00

At

Baptist Book Store, Jackson, Mississippi

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The latest of the books of Dr. Truett. A series of Evangelistic Sermons preached in Immanuel Baptist Church, Nashville, Tenn. Fourteen of the fifteen addresses or sermons. In them is the rare appeal of the master evangelist. The appeal is not merely to the unsaved, although to such the plea is unforgettable, but the appeal is to the saved, as well. Through these sermons there moves the personality of this modern Apostle of the Faith. He who reads the messages must feel power of the Holy Spirit as certainly as he is convinced of the truth. Who has heard Dr. Truett without feeling the thrill of his apt illustrations and poetic quotations? They are here in wise and delightful arrangement. Even the cold type lends itself to bring the personality of the preacher to the reader. A lover of God and man speaks to us.

A greatly challenging address is the last in the book. The preacher is among his brethren whom he passionately loves—at a luncheon given in his honor by preachers of Nashville. Tenderly he talks, but how inspiring. No preacher can afford to miss this walk in the field of his work with this matchless workman. The book is not for our shelves but for our hearts.

—Robert L. Lemons.

—BR—

WHITE ECHOES

Prepared By

**Annie D. Denmark
President, Anderson College
Anderson, South Carolina**

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**Sunday School Board
of the**

Southern Baptist Convention

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Price \$1.50

At

Baptist Book Store, Jackson, Miss

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This is a volume of sermons preached by Dr. John E. White, President, Anderson College, Anderson, S. C., and pastor of the First Baptist Church, Anderson. These sermons were stenographically reported by Annie D. Denmark and

with a little help from Dr. White were prepared by her for publication. In this Miss Denmark has rendered a notable service.

Dr. White was among the very first of the preachers of the South in this generation. These sermons carry his messages in a fine way. Always a thinker, Dr. White arouses the reader to think. These sermons will help to continue the good work of this noble preacher of the Gospel. His style is that of the orator and his logic is laden with a strength of appeal of no ordinary type. This book will be a blessing to our preachers who will read it and the blessing will not be confined to the ministry for our people need to get the message these sermons carry.

It is well known that Dr. White was fearless in his contention for righteousness. His strength was commensurate with his zeal. A wide human sympathy as well as sincere love for God is apparent in these sermons. You will be glad for the help this book will give you.

Robert L. Lemons.

—BR—

WHIRLWINDS OF GOD

By Robert G. Lee, D.D.,
Paster, Bellevue Baptist Church,
Memphis, Tenn.

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**Sunday School Board of the
Southern Baptist Convention**
Nashville, Tenn.

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Price \$1.50

At

Baptist Book Store, Jackson, Mississippi

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Another volume of helpful sermons from the versatile Dr. R. G. Lee, the popular pastor of Bellevue Baptist Church, Memphis, Tenn. The racy, readable and rememberable style of Dr. Lee is too well known to the readers of The Record for this reviewer to venture comment lest he detract from the appeal this style makes to the popular mind. All attractions of Dr. Lee's former books are here. If you have read others you will read this one too. But you must read this one and then you will read others.

The titles of these most interesting sermons are not sensational but they are unusual. They ought to be so, for the sermons are out of the ordinary in language, thought and form. The preacher has the happy faculty of holding us until he has said it all. Fine insight into the truth and an arreactive manner of discussing the truth is betrayed by this volume. In these eleven sermons, Dr. Lee continually pushes the doors open and makes us think. You will read all these sermons if you read one of them. That it is the pastor of Bellevue Baptist Church is sufficient praise for these sermons.

Robert L. Lemons,
Blue Mountain, Miss.

—BR—

MUSINGS OF A CHUMP

Yes, sir, I am ten dollars to the good! While I was touring the East last summer the deacons manipulated things so that our pastor resigned. How did that help me? I was that much in arrears on my contribution to our pastor's salary. Was his salary paid in full when he resigned? I should say not! The church owes him several hundred dollars and we are not going to pay it either. You see it is like this: He quit us, and as some of our members will not pay him anything, and the rest of us cannot pay all we owe him, we will pay him nothing. What will we do? Why ask such a question? More than a hundred preachers want to be our pastor. We will have lots of them visit us and preach and then we will call one. Just as soon as Lotta Baloney and our other soreheads turn against him we will send him away unpaid. Unless the Lord blesses us mightily we can not pay a pastor.

Yours truly,

A. Chump.

—BR—

The Centennial session of the University of Richmond closed June 7th with the graduation of 174 students, the largest class in the history of the institution. Yet some people insist that the Christian college is losing ground.—H.L.M.

(Continued from Page 6)

railroad fare to meet the engagements, from his home at Shubuta, amounted to \$48.00 per year. He resigned this pastorate at the end of the fourth year. His people would not accept the resignation, but upon the contrary prevailed upon him to move to Hattiesburg, South Mississippi was then growing and the fields were white unto harvest. He felt that he could see the hand of God in their persistency. This pastorate extended from January 1, 1887, to November 30, 1899, and the church under his leadership grew greatly in numbers and in spiritual power. During the earlier years of this pastorate he also served churches in Jasper County, Shady Grove, Heidelberg, and Ebenezer. He resigned this work of his own volition, against the earnest solicitation of his people, feeling that he could be more useful elsewhere.

Our subject was then employed by the State Board to do missionary work along the G. & S. I. Railroad and on the Gulf coast, and in the following years organized many churches and held many meetings in this territory. During this period he moved to Gulfport and pastored the church there for two years. At the end of the first year, they had erected a house of worship with practically no debt over it. He then moved to Pascagoula, and pastored that church for five years.

Our subject returned to Hattiesburg in 1907, and, at the solicitation of members and the pastor of First Baptist Church there, organized Fifth Avenue Church, which he pastored for four years. The condition of his throat prevented his preaching at night, without injury to his health, and he felt it his duty to resign this pastorate and thereafter to serve such churches as required only daytime appointments.

Our subject, however, continued to preach the gospel at various churches and to fill various appointments until within a few months of his death. His services were always in demand and he could never meet all the requests that came to him. He preached with great vigor and power and the Lord blessed his labors with thousands of converts. He was strict in keeping engagements. He had a fixed time for his services and opened and closed them on time. He closed his day services at noon, and one is struck with the thought that his spirit should take its immortal flight on Sunday at high noon, the very moment he had pronounced thousands of benedictions.

Our subject wrote many articles for our religious papers and the public press. He composed a number of songs based upon the gospel. He also wrote a number of booklets which had a wide circulation. Among these were, "The Perils of Our Country. What Shall We Do About It?", "Labor Troubles, Labor Organizations and Strikes," "The Signs of The Times." He also published a sermon on the "Majesty of The Law," which had a wide circulation through the years.

Our subject was a hard student, an inveterate reader until his eyesight failed two or three years ago. He was familiar with both sacred and profane history. He started in the ministry with the thought that he must master some of the leading commentaries on the Bible, but closed his ministry with the feeling that the Bible itself was the greatest commentary on the Bible. To him, the Bible was an harmonious whole. It solved its own puzzles, its own mysteries. He knew his Bible and could quote from it for hours, even after practically blind.

Our subject thought things through in the light of the Bible, and was decided in his convictions. He stood for Bible discipline—an orderly church membership. He was high strung and freely admitted his faults, but his public and private life was without spot or blemish. His character and integrity were never brought in question. He was careful not to give offense and quick to pardon those who mistreated him. One of his dying requests, was, "Tell the brethren everywhere that I have naught against any of them."

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
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Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Mark July 17th on your calendar as a very special day in your church for that is the time set aside in Mississippi for our church for that is set aside in Mississippi for our Emergency Relief Offering for Home and Foreign Missions. I hope you are reading everything that is being written on this subject—if so, you realize the necessity of each of us having a part in it. If all Mississippi Baptists will make an offering willingly to this cause there will be great rejoicing in our hearts.

—o—
This is being written July 1st and already we have received reports from 57 of our W.M.S. I am really expecting one from each of the societies within the next few days. Do not disappoint us, for we are eager to know what you are doing and your report card is a good thermometer.

—o—
Those who were fortunate enough to hear Miss Kelly while she was with us in our district meetings will be specially interested in the following letter; after reading this, do you think it pays to support Foreign Missions?

The following interesting letter was written by Mrs. Ling, Corresponding Secretary of the Soo-Sung Sih Associational W.M.U. which is comprised of Soochow, Wusih and Shanghai (Sung was the ancient name for Shanghai). She is the seventh of the famous eight sister who are known to nearly all Southern Baptists, the young widow of one of our most talented and consecrated evangelists, Y. C. Ling, who succumbed to tuberculosis in 1931. He was a graduate of Shanghai Baptist College and she of the Eliza Yates School in Shanghai. She has the distinction of being the first W. M. U. Corresponding Secretary in all China. She is the worthy daughter of old Pastor Wu, who faithfully served for fifteen years the historic old North Gate Church in Shanghai, which was founded by Dr. Matthew T. Yates in 1847.

This church has had a Woman's Missionary Society for 37 years, which meets every Wednesday afternoon. Not one time during these years have they failed to have a meeting according to Miss Willie Kelly, who has been with them at every single meeting but one, except of course, during her furlough home.

May 28, 1932.

Dear Miss Kelly:

Your letters came to me several days ago and I was very glad to read them over and over again. How are you? Both the women of the North Gate W. M. S. and I feel very lonely without your presence. Hurry up and come back to us before September 10. We are rather selfish to ask you to give us this special pleasure, but as we love you so we venture to forward you our request. Please "Songliang" (consult) with your home folks and "Tsoh-dzah" (come quickly to Shanghai) in Shanghai. As for the war condition we can't have our annual meeting as usual; therefore we had a city W. M. U. meeting last Saturday. More than fifty were present in the morning and about seventy in the afternoon. Thank the Lord and praise His Holy Name for we certainly had a good meeting that day. The women took keen interest in the program by talks and discussions. We had good speakers for the devotional. Please look at the Tithing Record Card and see how you like it. I am going to send you a copy of the Standard of Excellence of the North Gate W. M. S. and my picture real soon.

We plan to have our Y. W. A. Leaders' social meeting Saturday week. Kyoeh Yung thinks of you very often. Both she and I have gone to see the sick Mrs. Yih. She has a woman waiting on

Our Young People's Column

"BE AS CAREFUL WITH GOD'S DAYS AS YOU ARE WITH GOD'S DOLLARS."

"You'll have to let me off. I can't pitch tomorrow," a promising baseball pitcher said to his manager.

"Why not?" the manager said.

"Well, tomorrow is Sunday, and I don't care to play ball on Sunday."

Then the manager asked him whether it was because of his religious scruples.

"I don't know whether you call it that or not," said the player, "but I promised my mother I'd never play ball on Sunday, and I'm going to stick to it."

The player was one who became the greatest pitcher of his time, Christy Mathewson. His record still stands of being the only pitcher who ever pitched three shutouts in a world's series. The manager was the famous baseball general, John J. McGraw, of the New York Giants.

It took unusual courage for a young man starting out in the major leagues to make a declaration like this. But he made it and stuck to it. Throughout his big-league career, and it was a long one, Christy Mathewson never played one game on Sunday. He would have suffered release rather than have broken the promise to his mother.

Christy Mathewson has been fittingly called a preacher in sports; but he was different from the ordinary preacher. His sermons were silent. He never used rough language. He never drank. He enjoyed reading good literature, and spent most of his spare time at the Y.W.C.A. He became a great checker player and gave many exhibitions of his exceptional skill in this game in various W. Y. C. A.'s over the country.

This explanation of his life and conduct has been given: "As a youth, or rather in his boyhood days, he began to pattern his experiences on the life of the Great Teacher of Galilee."—Adapted from "Youth's World."

—o—
As young people we are particularly interested and anxious about the Emergency Relief Offering for Home and Foreign Missions. Surely the fact that the girls at Ridgecrest Camp gave \$325.00 to this cause proves that we have a vital part in it in our State. Mark your calendar for July 17 and pray, as well as save your money for that occasion. When we realize these words are true, we must give.

In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Closebinding all mankind.

her now. For a while she was very sick and low. She talks about you much and thinks of you a lot. I promised her to forward you her love and remembrance when I wrote. She is in a very calm and quiet condition in spite of all her sufferings. Looking closer to Jesus every day. She wants to give a small vase to the Soo-Sung Sih W. M. S. and one to the North Gate W. M. S. Her daughter is better to her now.

Your Sunday School class goes on fine. Kyoeh Yung goes to teach them every Sunday morning, yet they like to have you to teach them yourself. I will also send you a copy of program on the subject of the Soo-Sung Sih W. M. U. and its work which I got from Miss Sallee.

"Mong-mong" your home folks and also give my regards to Miss Mallory and the Woman's Missionary Union of the Southern Baptist Convention. Bring back all the good plans you can get from them and ask them kindly to pray for F. Y. O. Ling and her work and give me plenty of yours and their suggestions. For I am "But a little child, and know not how to go out or come in."

I am very grateful to both Miss Watson and Miss Hundley for their help. They certainly have rendered me a great help. Please pray for me that I may grow spiritually, mentally and physically.

Love to you from the women of the North Gate W. M. S. We think of you much in our meetings.

Hope to hear from you often.

Lovingly,
F. Y. O. Ling.

—o— STEWARDSHIP OF INFLUENCE (JULY)

Introduction: Our influence is a trust committed to us by God. At no other time in the history of the world has there been so great a need of whole hearted dedication to Jesus Christ. Therefore:

I. Walk in love—Eph. 5:1-7. (1) Avoid: (a) All uncleanness; (b) Covetousness; (c) Foolish talking.

II. Walk as children of light. Eph. 5:8-14. (1) Our lives are more effective than sermons; (2) Others are influenced by our conduct; (3) Avoid all things that might cause one to stumble—Romans 14:21.

Con. May we say with Paul.—I Cor. 8:13.

—BR—

Among Secretary H. L. Martin's recent engagements were Calvary and Northside churches, Jackson; Houlka, Durant, Kosciusko, Lexington, McCall's Creek; McComb, for the Southwest Mississippi Pastors' Conference; and Columbus, for several addresses June 26th—at First Church, East End Church and Mount Vernon. Everywhere he was welcomed cordially and assured that our people believed in Christian Education and would do what they could to support it, as well as other phases of our program.—H.L.M.

—BR—
Our people will be interested to know that Miss Mary Frances Dickens of New Orleans, who graduated recently from Blue Mountain College, and who was voted the most intellectual girl in the college and the one "who best embodies its ideals" is a granddaughter of the late Dr. A. V. Rowe, longtime secretary of the Mississippi Baptist State Mission Board, and greatly beloved among us. Her father, Rev. J. W. Dickens, of Metairie Baptist Church, was formerly pastor at Crystal Springs.—H.L.M.

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

History Repeats

There is an old saying that "History Repeats Itself." This is not true in every instance, but there are times when it is true. The history of this old world since the days of Adam has been marked by the rise and fall of nation after nation. Egypt, Assyria, Babylonia, Greece, Rome, Israel have come and gone one after another, and today they are only a memory. Each rose to powerful heights and then fell into decay. In modern times we have the same story of Spain, France, Italy, England and Germany in which the same sad story has been told; they are not at all what they once were in greatness and power, and decay continues with them.

The only outstanding nation in wealth, power and other characteristics now is our own, America. And the question is now being asked, will history repeat itself in America? Is our nation headed for the decay that has marked the course of every nation that has ever existed before us? There are many evidences that indicate that decay has already set in. I am not a pessimist nor an alarmist, but one cannot be blind to the things that are going on around him. We have become the richest nation in the world in a century and a half, our educational system has reached the top, our inventions have been the marvel of the world, everything we have touched has prospered. We seemingly are at the top in every way.

There are causes why this is true. Oppressed people came to North America seeking God and freedom of worship. Beside the little red school house on the hill was the little church in the vale. Moral standards were set high, and all were brothers living the golden rule. God and not gold ruled in the hearts of the people. "In God we trust" was the slogan of the first settlers. A mind to work was found in all. With such a people having such a program God could do nothing less

than to prosper their causes. We have grown rich and powerful overnight. Today these United States of ours stand first among the nations of the earth. Shall it continue so?

There are many signs that we, like the many nations that have gone before, are at the beginning of the downward course. Gold is master today and not God. Our statesmen, if we have any, no longer speak their own minds or pass laws according to their own thinking, but wait for the master's voice—the money power. The rush for gold has made us to forget the rights of others. Money must be had at any price. The cry of the starving does not stay the hand of the money-mad rich of the land. "Ill fares the land to hastening ills a prey, where wealth accumulates and men decay." In this picture we see America's true self today.

Pleasure first and piety, is the rule of the masses. Fifties at church and thousands at the dance, theater, bathing resorts and prize fights and this too on the Lord's day, usually called Sunday. This is one of the surest signs of decay among our people. "Blessed is that nation whose God is Jehovah" is still true. Our nation is fast forgetting God. That has been the one leading cause in the downfall of all the wrecked nations that lie behind us. The family altar, which was found in every Christian home in the early days, is now the exception. The homes are decaying, are already decayed. We have no homes any more as a rule. Moral training, family devotions and Bible reading in the homes are found no more. Too busy for any such as this are our American people now. When the home dies the nation is gone. Therefore, we see evidences galore that our boasted

America is starting the way of all the nations of the past. Shall our people call a halt and turn back to God, the church, the home and to the finer standards of morals and governmental conduct and save our nation from the impending doom? Or shall we continue our mad rush for gold, pleasure, sensuality and sin of every kind and die as have all those who have gone before us? We have it within our power to save America and preserve its greatness and power. Will we do it? That is the question.

Egypt, Israel, Greece and Rome were once as powerful, as cultured, as rich as America. They passed and are only a memory. What of America? Will she repeat history? We can only wait and see.

Notes and Comments

The annual reunion of the Breland family was held last Friday, July 1st, at the home of Mr. and Mrs. John Clark, near Philadelphia, in Neshoba County. More than 200 relatives and friends gathered for a day of fellowship, reminiscence and talk. It was a fine day and all seemed to thoroughly enjoy it. Among the speakers on the occasion were Rev. W. W. Kyzar, pastor of Philadelphia Baptist Church who spoke on the "Christian Home," and Rev. Clyde L. Breland, of Richmond, Ky., who gave some history and reminiscences of the Breland family. A splendid and bountiful dinner was spread on a table in the shade of the old oak trees. A day long to

be remembered it was.

Rev. W. W. Kyzar assisted Pastor E. A. Breland in a revival at West Philadelphia Baptist Church last week. Quite a number of additions and the meeting still in progress.

Brother Ward, a young man, the son-in-law of Rev. B. F. Odom, of Center, Miss., was ordained to the ministry recently and is ready for service in the kingdom. Call for him.

Was glad to hear of the splendid work being done in Neshoba County by the W.M.U. Mrs. Hunter Myatt, of Philadelphia, is President of the county work, and I am told she is doing a splendid work. She and her helpers go out to the churches in the county and organize and encourage Unions in others churches. There are now eight active Societies in the county. Mrs. Myatt is also President of the Philadelphia W.M.U.

Sorry to learn that Rev. Eugene Breland, of near Union, has had a backset and is seriously ill again. It is hoped that he will soon be well and at work again.

One of the oldest women in this part of the State died last week, Mrs. Louisa White. She was said to be right at 104 years old. She was a daughter of Rev. J. D. Martin, a pioneer Baptist preacher of Yalobusha County and who has long since passed to his reward. We hope to have more to say about this woman soon.

Rev. Edward W. Breland, of Neshoba County, was 82 years old last week. He is one of the three living children of Rev. and Mrs. Oliver F. Breland who were among the pioneers of Neshoba County. He is not serving a church now owing to his age, but he still takes keen interest in the Master's work.

Deacon John R. Sansing, of County Line Baptist Church, Neshoba, is the only living child of Rev. Francis Sansing. Once the family was large but now he alone remains. His father came to that community in the first settlement of that part of the State and was a charter member of County Line Church. His many sons and daughters have made it one of the best churches in that part of the State in past days. Perhaps more Baptist preachers have come from it than most any church. A number of these were grandsons of Rev. F. Sansing. Such men never die. What religion and civilization owe to such characters as the Sansings we will never know in this world. Oh, for more like them!

BR—

Parson: "Bro Deacon be sure to be on hand Sunday, have a bik sermon."

Deacon: "Yes Parson, sho be dar."

Parson (Sunday Service): Every other word, "Prestoniate."

Deacon, (after service): "I tell you Parson that is some sermon, dat word 'Prestoniate' is de purtiest word in English language."

Parson: "Sho, Deacon, I heard the white pastor use dat word."

Deacon: "Parson, after his being the greatest serman you's ever preached since you's been here, I got another question I wants to ax you."

Parson: "Sho, Deacon, what it tis?"

Deacon: "What does dat word 'Prestoniate' means?"



I'm gaining—look

Just you see

Mama's happy

As can be!

Daddy says

The doctor's grand

He is—he gave me

Eagle Brand.

Many a worried parent has found that Eagle Brand does wonders for a baby. You see, Eagle Brand is remarkably easy to digest—it is nearest to mother's own milk in this respect. Countless babies who could not digest other foods owe their very lives to Eagle Brand. In the last 75 years, millions of babies have been raised on this wonderful milk. Get a can today. Follow easy directions on label. Write The Borden Company, Dept. JB-12, 350 Madison Ave., New York, N. Y., for free booklet "Baby's Welfare."

SUNDAY SCHOOL ATTENDANCE JULY 3, 1932

—o—

Jackson, First Church	565
Jackson, Calvary Church	784
Jackson, Griffith Mem. Church	414
Jackson, Davis Mem. Church	384
Jackson, Parkway Church	157
Jackson, Northside Church	83
Meridian, First Church	657
Offering	\$33.80
Columbus, First Church	655
McComb, First Church	391
Clinton Church	278
Meridian, Highland Church, (June 27)	231
Brookhaven Church	576

B. Y. P. U. ATTENDANCE JULY 3, 1932

—o—

Jackson, Calvary Church	160
Jackson, Griffith Mem. Church	128
Jackson, Davis. Mem. Church	173
Columbus, First Church	103
McComb, First Church	103
Brookhaven, First Church	187

Parson: Dat word means, how, lets me see. Oh, yes, Deacon dat is one of de fumentals of de 'Baptist Doctrines.'

— A Baptist Record Reader.

The Sunday School Department

SUNDAY SCHOOL LESSON FOR JULY 10, 1932 (Prepared by L. D. Posey, Jena, La.)

—o—
Subject. The Call of Moses.

Golden Text: Certainly I will be with thee. Ex. 3:12.

Scripture for study: Ex. 3:10-15; 4:10-12; for supplemental study, Ex. 2:11 to 4:20.

Time and place: Moses went to Midian about 1539, B.C.; his call came about 1499 B.C. Places involved in the lesson, were Egypt, Midian, and some place near Mt. Horeb in the Sinai Peninsula.

Introduction

It is clear that about forty years elapsed between the events of last Sunday's lesson and the one for today. Moses had grown to maturity, and was one of the best educated men in the world at that time. Also, he was what we would now call a great Christian, despite the fact he killed a man. He did that in his mistaken zeal for his own people. Like all other sins, the reaping day had to come. With him it lasted forty years.

Through these years, the suffering of the Hebrews in Egypt increased, but God had not forgotten nor forsaken them. I suspect they, as we sometimes do, thought He had; but now He was about to work a work for them, that has enriched the world ever since.

The Lesson Studied

When God wanted a man to become the head of a great race, and at the same time become the head of the spiritual family of God, He called Abraham from among the heathen of Chaldea. Then when He wanted a man to become the leader and the law-giver, not only for that people, but, through them, for the whole world, He called Moses a member of that race, but who had grown to manhood in a pagan court. In that, however, we see the beauty of the handiwork of God. Moses was a Jew, and knew God's promises to them, His people; reared in a pagan court and educated in all the lore of heathenism, he was prepared to lead his people and combat evil. True God was directing it all, and was using the human element to accomplish the divine purpose.

During the forty years that Moses had been tending sheep for his father-in-law, he had plenty of time to meditate on his great sin and first blunder; also, the teaching from his mother during his childhood, and the results of his observations in Pharaoh's court. With all these in mind, living in close touch with nature, he would naturally come in contact with Nature's God, Jehovah, the God of Abraham, Isaac and Jacob; our God, even the Father of our Lord and Savior Jesus Christ. It is really remarkable how God's greatest men have come, not from man-made institutions, but from the silent universities of the wilderness, plain and mountain fastness. Examples, Moses, Elijah, John the Baptist and Paul. Yes, some of them had literary training, but it

was of no real worth to them until a work of grace was wrought in their hearts.

God's call to Moses was unmistakably clear. No one now need expect a demonstration such as Moses saw and heard; but there need be no mistake with any one as to God's call. Until that question is settled in the soul of the person involved, men and angels had best leave God's specific work alone. When that has been settled, demons may hinder but can never prevent. But with a man called as Moses was, the Devil got in his work. He led Moses to be the past master at making excuses. For that lack of faith, Moses lost part of the glory that might have been his. God could, and doubtless would have loosed the stammering tongue, and made his eloquence to exceed even his learning.

No man was ever called to a greater or more holy task than was Moses, neither had any one greater difficulties to encounter. A fugitive from justice, Moses was called to go back and face the ruler from whom he had fled, and carry to him one of two alternatives: Let God's people go, or take the consequences of that refusal. As all Bible readers know, Pharaoh chose the latter, and it ended with death by drowning in the Red sea.

Not only was the work of Moses hard because of his past relations with the Egyptians, but his own people had forgotten him. When he appeared on the scene, he came as a stranger from a strange land. Then when his efforts in their behalf resulted in greater oppression by their task-masters, the natural reaction was against Moses. But God's promise which constitutes the golden text for this lesson, "Certainly I will be with thee," was all that any one should need to enable him to dare and to do for the cause of righteousness, humanity and God's glory.

The mighty wonders which God worked through Moses, had their effect at last, in bringing his people to where they believed and followed. Our next lesson will deal with that.

The critics will never be able to get away from the fact that the Jew always has and will be the one indisputable proof that the Bible is the divinely inspired word of God. With more than thirty-five hundred years of unbroken history, with more than twenty-two hundred years of it in two languages, all bearing testimony to its authenticity, is too much to be successfully gainsaid by carping infidel critics. The miracles wrought by God through human agency in their behalf is as securely embedded in that history as light is in the sun. But if people want to believe the Devil instead of God, reject salvation through Christ and

spend eternity in hell, it is their privilege to do so. But doing so, and boasting of their independence, freedom and wisdom, how pitiable and stupid is their ignorance. How great will be the agony of these unbelievers, when, according to the fulfillment of scripture prophecy, horrors a thousand fold greater than those poured out upon the Egyptians will be visited upon an unbelieving blaspheming world. May God have mercy upon them, can be our only plea.

Practical Truths

As God called Moses from tending sheep to leading a great nation, and preparing them to bless the world, so He calls us from the sordid things of life to the nobler thing of leading the lost from the Devil's power to the glorious light and liberty of the gospel, thus fitting them for the companionship of God and angels, and the ministering service of Christ in judging and ruling the world.

Furthermore, as God promised and then fulfilled that promise to be with Moses, so will He go with us to and through any place He calls us to go, and any work He commands us to do. but alas, like Moses, we often lose much of the glory and bring upon ourselves hardships and sorrows we would never have, if we would obey Him in simple childlike faith.

Finally, since we never know how great things God has in store for us in the future, neither when He is testing us for the greater thing of life, let us always be found faithful to every trust He has committed unto us, knowing always that His grace is sufficient for us.

—BR—

HIGHLAND, B.Y.P.U., MERIDIAN

The B.Y.P.U. training school completed last week at Highland Church was a notable success, with an average attendance of about seventy (70) through the five nights, and fifty taking the examinations.

We had four classes in Methods; Intermediate Manual by the pastor, J. H. Street; Senior Manual by Mrs. Street; Junior Manual by Miss Laura Bell Moss; Junior-Intermediate Leader's Manual by Rev. W. A. Roper.

After the examinations Friday night a real social was staged, the entertainment being in charge of Mrs. Street, everyone, young and old, taking an active part and apparently enjoying it very much.

—Luther S. Mayo.

8 PAIRS SILK HOSE \$1.20
Ladies full fashioned silk hose, imperfect,
8 pairs \$1.20, postpaid. Satisfaction guaranteed.

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TIRED EYES

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In Memoriam

Whereas the soul of our brother, Erne E. Wilkins, having departed this life to the life to come, therefore be it resolved;

1. That as a lifelong member of the Duck Hill Baptist Church, he is sadly and universally missed as perhaps no other single member would be; for his charity and generosity, his kindness and fellowship, his never failing spirit of cooperation in any worthy cause.

2. That we extend our sympathy and devotion to his sorrowing family and relatives, assuring them that they have our prayers in this time of distress. May they be sustained by the knowledge that a loving father is seeing and understanding all, and that we too shall someday see through the veil. "For now we see through a glass darkly but then face to face; now I know in part, but then I shall know even as I am known." May they be "Steadfast, unmovable, always abounding in the work of the Lord for as much as ye know that your labor is not in vain in the Lord." And finally "May the peace that passeth all understanding keep your hearts and minds through Christ Jesus."

3. That as members of the church to which he was so devoted, and with his life as an example, let us strive to attain those qualities that made him so much loved by his countless numbers of friends.

4. That these resolutions be written into the minutes of the Duck Hill Baptist Church, a copy be sent the Baptist Record, and a copy sent the family.

M. F. Herring,
D. F. Ransom,
Mrs. E. D. Embry,
Committee.

Capudine
best for **PAIN**
because—

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

CONVICTION, REPENTANCE, REGENERATION

Conviction is brought about by hearing the word of God accompanied by the Holy Spirit. It shows us how God looks on our conduct, and thereby causes us to repent of our sins.

Repentance is Godly or real sorrow for the sins we have committed, and this Godly sorrow, or real sorrow, causes us to want to get in closer, or right, relationship with God, makes us want to do the things He wants us to do. The fact that we have sinned and have been made to realize the hideousness of our sins causes us to shed tears and pray to our heavenly Father for forgiveness for the wrong things we have done. When we have really asked Him to forgive us He does so, and the Holy Spirit witnesses with our spirit that He has heard and forgiven us.

Then and not until then can we or do we trust Him, rely upon Him to save us and keep us saved. When He has made it possible by the Holy Spirit for us to realize that He has saved us we are regenerated creatures. Our mind and our heart has been made anew. He has changed our minds. Then and not until then do we hate the things we once loved and love the things we once hated.

We have the love of God and for God implanted in our hearts and souls. We have been converted from a child of the devil to a child of the living God. We have become heirs of God and joint heirs with Jesus Christ through whose shed blood it became possible for the Father to hear our cries and forgive our sins, accept us as one of His children.

This conversion causes us to rejoice with exceeding great joy, far greater than the realization of the fact that we lost sinners brought sorrow to us. We weep, for joy now more than we wept for sorrow under repentance for our sins.

I have little hopes indeed for the person that has shed no tears through the period of repentance and has not shed tears of rejoicing when he or she claims to have been accepted as one of God's own.

We find from the scriptures that people of old cried out when convicted of their sins, "desiring to know what He would have them to do to be saved. Under the same or similar circumstances I think we too will cry out to know what we must do to be saved.

I do not think God has changed nor that the nature of human beings has changed. God has never changed. He is the same yesterday, tomorrow and forever.

I have not the faintest idea that a man can change his mind or ideas until he has had his heart and mind regenerated by the Holy Spirit.

Certainly repentance and faith (Regeneration) produces a different conception of things, causes the person to turn about face and go in a

different direction, this is the effect of repentance and faith (Regeneration) but is not repentance and faith. Regeneration (being born again) will and does cause us to have a changed mind.

It makes the drunkard quit getting drunk.

The liar quit telling lies.
The swindler quit swindling.
The lewd quit being lewd.
The dancer quit dancing.
The gambler quit gambling.

The hater quit hating his fellow creature.

The picture show fiend quit going to the picture show.

The envious cease to envy his neighbor.

Oh! I mean it will make them strive to know God's will and to do the things He wants them to do and when they realize they have failed to obey God's will it will make them repent.

The irritable strive to cease to show his high temper.

If these things are not true then teaching in the Good Book that it makes new creatures of us is false and the religion of our Lord and Savior Jesus is a fake.

I repeat if it does not do these things then tell me in all fairness in what new creatures if it does not make us do different from what we did before?

The word Regenerate means to create a new.

We should not try to live righteous lives in order to be saved but because we are saved.

I do not reverence and love the memory of my mother in order to be her son but because I am her son.

We do not call God Father in order to be His child but because we are his child.

If He has saved us we are His in a two-fold sense and the one as much as the other. His by creation and His by regeneration.

There is no power on earth in hell or in heaven that can take one of God's sons away from Him, hence we are safe if we are one of His sons.

C. R. Williams,
Meridian, Miss.

BR

SHE IS FRENCH

—o—

By Louis J. Bristow, Superintendent

A timid, frightened woman she was, and her voice over the telephone indicated it. Hers was a pitiful story. She was from a distant parish in Louisiana and had been sent to New Orleans for a surgical operation already too long delayed. Her doctor had sent her to the State Charity Hospital, for she was desperately poor. Upon her arrival she found that she would have to take a bed with another woman, for all beds were occupied, many of them by two patients; and a hospital bed is only three feet wide—some of them three and a half feet. She could not return to her home, she had no money, and she was afraid she might fall out of the hospital

bed if she had only 18 inches of it. She had heard much of the Southern Baptist Hospital and its fine Christian ministry to poor sick folk. Would it admit her and give her free service?

It was a pitiful story and we checked it up and found that it was even as she said. So we took her in and she is now a guest of Southern Baptists. Some day some contributor to this hospital will see in her one of "the least" in whom the Master saw himself ministered unto. Will it be you, dear reader? Do you have part in our work of healing humanity's hurt?

—Louis J. Bristow.
New Orleans.

—BR—

PELAHATCHIE T.E.L. CLASS

—o—

The T.E.L. Class of the Pelahatchie Baptist Sunday School met Monday afternoon, June 27th in their class room for regular business meeting.

After singing the class song the President conducted the devotional reading Psalms 146. The roll call was responded to by eleven members.

The officers made splendid monthly and quarterly reports, having three 100% pupils for the quarter and eight for the month as follows: Mesdames Stingley, Bailey, Reeves, Davis, Ward, Gilbert, Chapman and Miss Estell Spann.

We appointed as our new Group Captains Mesdames Mashburn, Hall and Kincaide. After the transaction of regular business the class entered a "round table" discussion on general work of the class. The meeting was brought to a close with prayer by Mrs. Buford.

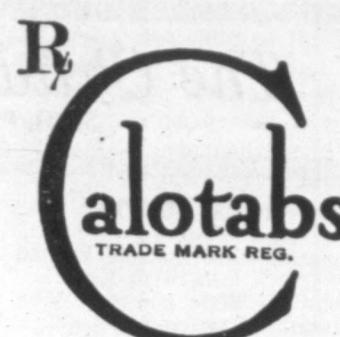
—Reporter.

REV. L. E. HALL, AN APPRECIATION

—o—

How are the mighty fallen! Recollections of L. E. Hall should never fade from the minds of Mississippi Baptists. He was a pioneer of the true and valiant type. He wrought in the days that tried men's souls. He did much toward making South Mississippi a Baptist stronghold. He also did much, very much, toward establishing the principles of righteousness in home life, in citizenship, in business; in fact, in all the relationships of life.

I first met Bro. Hall soon after I returned from my studies at the Southern Baptist Theological Seminary. At our first meeting I was entertained in his home and preached in his pulpit; from that day, he became my ardent, enthusiastic, unfailing friend. He assumed toward



For lazy liver, stomach and kidneys, biliousness, indigestion, constipation, headache, colds and fever.

10¢ and 35¢ at dealers.

me somewhat the relationship of a father to a son. While I did not always agree with him, yet I always found him wise, considerate and most kind.

Thank God for his stalwart manhood, thank God for his loyalty to truth and righteousness, thank God for his brotherly kindness.

He rests from his labors and his works do follow him. His children accepted his high principles and in all the future they will rise up and call him blessed.

—W. T. Lowrey.
Clinton, Miss., June 30, 1932.

—BR—

NEW CHURCH AT CANTON

I conducted a thirteen days meeting in Canton, and there were thirty professions of faith made. I closed the revival on Friday night. A meeting for the purpose of organizing a church was held on Sunday night, June 26, 1932, and Center Terrance Baptist Church was organized with 23 members. Following the organization 13 were received into the fellowship, 6 by letter and 7 on profession of faith.

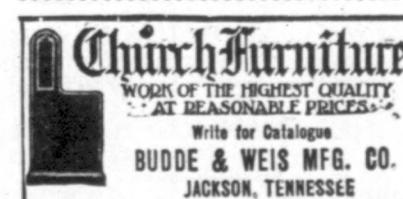
On last evening we had 85 present at prayer meeting, a number that exceeds twice our enrolled membership. Two were received on profession last night.

It is the intention of the church to build a temporary meeting place at once, and to erect our permanent edifice later.

J. W. McKay is the active deacon, W. T. Smith is serving as temporary clerk and treasurer, and I have been called as pastor.

O. U. Rushing of Clinton led the singing during the revival.

James Arnold White.



GROZER THEOLOGICAL SEMINARY

- I. Course for pastors and preachers. Seminary degree of B.D. or diploma.
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For Catalog and Other Information, Address:
MILTON G. EVANS, D.D., LL.D., PRESIDENT
Chester, Pa.



The Children's Circle

MRS. P. I. LIPSEY

HOME LIGHTS

The wistful stars that one by one
Jet heaven's hills with light,
Are like the little lamps of love
That mothers set at night
On window-sills,
That those they love
May guide their steps aright!

So like
A little lamp that shone
For me, in days of yore—
So like a little lamp that shines,
On earth, for me
No more!

And when at evenfall, the stars
Dark hills of heaven jet,
They are not stars to me, but lamps
That waiting mothers set
On window-sills
Of heaven—
That we may not forget!

—Harry Lee,
In Union Signal.
—BR—

My Dear Children:

As a number have said that they want a button as a badge for the members of the Children's Circle, I am ordering today some buttons of this kind: Each has on a white background a green leaf (or flower) with the Bible open upon it. Around the circle of the button the following verse is found: "Be ye doers of the word, and not hearers only." This will be our motto and we will be called "Doers." I can send one of these badges to any boy or girl who is a member of our Circle, or any older person who is a member if he or she will write and ask for it, enclosing 4 cents. I think it is very nice and pretty and will help us to be "doers and not hearers only."

I am sending today to Dr. Hamilton the \$5.00 which we promise each month to the B. B. I. religious work in New Orleans. I think we have never failed to get up that amount each month. But we are not as well off with our money for the Orphanage for we have only \$5.80 instead of the \$10.00 we try to send each month. Jeannie and Ann Lipsey and their family sent us \$15.00 for the Orphans about three months ago, and that has brought our contribution up, but that gift is used up now. Now I hope that many of you will be sending for badge buttons, and when you send the 4 cents for the Page Button, don't you think it would be real fine to enclose a little contribution for the orphans? This is not a rule, or a law, but something I thought you would enjoy doing, and it won't cost you any more postage. You know a quite small amount is very acceptable these days. But if it is not convenient for you now that must not prevent you getting your button for 4 cents, and it will be perfectly alright.

With love,
—Mrs. Lipsey.
—BR—

BIBLE STUDY NO. 1: JULY 7TH

Peter's Confession: Luke 9:18-27.

- Did Jesus often pray? Find an example of this in the 6th chapter of Luke.
- What can we learn from Jesus' habits of prayer about our own duty to prayer?
- Whom did the disciples say that people thought He was?
- Whom did Peter declare Him to be?
- Find these references and tell us whether Peter had thought of this before? Matt. 14:33; and John 6:69.
- Since a cross was something on which one was put to death, what does it mean when Jesus speaks of His disciples taking up their cross?

7. Does it mean for them the same thing as it did for Jesus when He was put on the cross—death?

8. What shall it profit a man if he gains the whole world, and loses his own soul?

—Marks, Miss.,
June 24, 1932.

Dear Mrs. Lipsey:

I am an old member and feel like you will welcome me back. I have been expecting my niece's letter on the Children's Page but have not seen it. She said she was going to write but she hasn't. I am going to try to get up a Jeannie Lipsey Club. I would like to have a Circle Button, and guess some of the members, perhaps all of them would. I will try to write more often since school is out and perhaps my niece will.

With love,

Imogene Covington.

That's good news about you getting up the Jeannie Lipsey Club for us, Imogene. I will look to hear from you about it. And how about you getting one of our Children's Page buttons? Read about them on our Page this week. I don't think I've heard from your niece, but hope to soon. Welcome back!

—New Hebron, Miss.,
June 29, 1932.

Dear Mrs. Lipsey:

I enjoy reading the letters from the Children's Circle every week. I am ten years old, I have gray eyes and light hair. I will be in the fifth grade when school starts.

For pets I have a little white rabbit and a little blue goose. I, to, think that the Children's Circle should have a Children's Circle Button.

Yours friend,

Ina Mae Phillips.

Well, you shall have your Button, Ina Mae, when you send the 4 cents: I will send it as soon as I can. Be sure to read what I say in my letter about it. Come again soon.

—Isola, Miss., June 29.
Mrs. P. I. Lipsey and Club Members:

Sorry we are late this month with our collection (50c) fifty cents from Club No. 2. Our Club has been right busy this month. We have made \$2.85 for the church. Be sure to let us know what the pins will cost because I am sure we will want some. We enjoy reading the children's letters at our meetings.

Love to you and members,
Secretary, Margaret Marshall.
We are glad to have your letter and money order, Margaret. We now have three Jeannie Lipsey Clubs and two members are speaking of organizing two others. (But I'm not counting our chickens before they are hatched!) You and Fannie Mae and Lena, with your friends, are a great help to us, and I am grateful and appreciative. You will find about the Buttons in my letter.

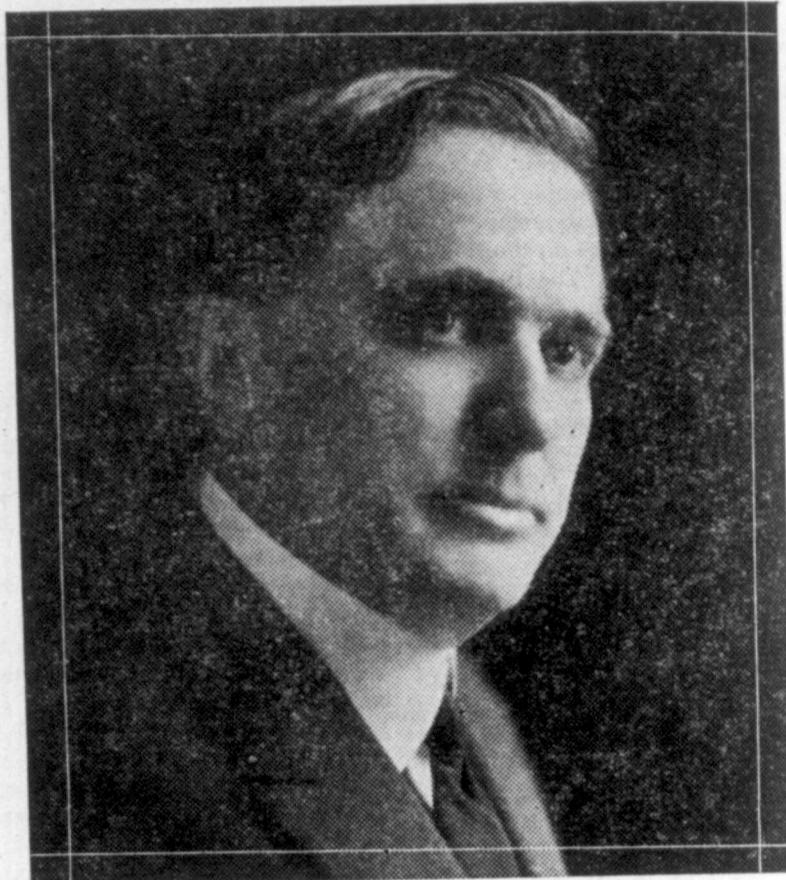
—BR—

SALLIE

By Louis J. Bristow, Supt.

Sallie is four months old. She is the daughter of a college graduate mother who is now too poor to care for her. Thin and ill when she came to us, Sallie now is plump, rosy-cheeked and pretty. She has blue eyes and light hair, and is normal in every way, save that she has no home. She is a guest of Southern Baptists in their hospital in New Orleans. I am wondering if Southern Baptists will contribute to the necessary cost of her care? A contribution in any sum will help; for this is only another case of healing humanity's hurt. —New Orleans.

CHIEF JUSTICE SYDNEY SMITH WHO IS A CANDIDATE FOR RE-ELECTION TO THE OFFICE OF JUDGE OF THE SUPREME COURT FOR THE FIRST JUDICIAL DISTRICT



According to a resolution of the Hinds County Bar Association indorsing his candidacy, "Judge Smith, by reason of his high Christian character, his eminent learning as a jurist, and his impartiality and fairness has endeared himself not only to the Bar of the State of Mississippi, but to the entire citizenship thereof."

The Lexington Advertiser, published in the county of his nativity, recently said:

"The Advertiser makes this statement without fear of contradiction, that Judge Sydney Smith with natural ability, learned in the law, ripe in judicial experience, gifted with and possessed of perfect judicial temperament and unquestioned personal and official integrity, is now serving and will continue to serve,

"Just fancy, grandma," said the girl; "I had my second flying lesson today, and it won't be long before I'll be able to take you to the country in my airplane."

if again honored by the people of this district, with greater satisfaction to the people of the State than any other man within her borders, which contains as many distinguished lawyers and judges in proportion to her population as any state in the Union.

"Judge Sydney Smith has reached the very pinnacle of his judicial service and career, endowed with an active and brilliant mind and perfect health, with his days of greatest usefulness and service yet before him.

"We, therefore, most respectfully and urgently request the voters of this Supreme Court district to join with Holmes County in making the election of Judge Sydney Smith unanimous."

"You won't do anything of the kind," said grandmother, grimly. "When I go to the country, I'll go by train, just as Providence intended us to."

BLUE MOUNTAIN COLLEGE

BLUE MOUNTAIN, MISSISSIPPI

STANDARD "A" GRADE COLLEGE

Member of Southern Association of Colleges

and

Association of American Colleges

An endowed college for women owned and controlled by the Baptists of Mississippi. Situated on the side of beautiful "Blue Mountain," one of the highest elevation in the state.

Two of our good brick dormitories are conducted on the cooperative plan, whereby each student is enabled to reduce the cost of room, board, literary tuition, laundry, and fees to \$252.50 for the entire session of thirty-six weeks. The cost of room and board also reduced in the Whitfield and New Hearn residence halls, where each student has a room with connecting or private bath.

Three of our splendid brick buildings were erected in 1928 at a cost of more than a quarter of a million dollars.

For more than half a century Blue Mountain College has been noted for its splendid Christian atmosphere.

Sixtieth annual session begins September 14.

Write for catalogue and new booklet of campus views.

LAWRENCE T. LOWREY, PRESIDENT

Blue Mountain, Mississippi

DIDATE
E OF

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

RIVERSIDE ASSOCIATIONAL B. Y.P.U. HOLDS SUCCESSFUL TWO DAY ASSEMBLY

—o—
PROGRAM

Theme—Christian Fellowship.
Thursday, June 30.
10:00 O'clock. Song Service and Devotional.
10:15. Special Music.
10:30 Conferences in all Phases of B.Y.P.U. work.
11:30 Inspirational Message.
12:00 Lunch and recreational period.
2:00 Song and Praise Service.
2:15 Demonstration Work.
2:30 Special Music.
2:45 Talk—The Why and Need of the Associational B.Y.P.U.
3:00 What My B.Y.P.U. Means To Me. (Talk).
3:30 Talk—The General Organization.
3:50 Song, Prayer and Adjournment.
4 to 6 Swimming and Boating.
7:00 Games, Stunts and Stories.
8:00 Pageant—Life's Cross Roads.
9:30 Off to Slumberland.
Friday, July 1—
7 to 8 Breakfast.
8:30 Song Service and Devotional.
9:00 Conference Period.
10:00 Special Music and Fellowship Period.
10:30 Demonstration Period.
11:00 The Mark of a Good B. Y. P. U. Leader.
11:00 Special Music.
11:30 Inspirational Message.
12:00 Lunch and Recreation Period.
2:00 Song and Praise Service.
2:30 General Discussion of B. Y. P. U. Problems.
2:45 Expressions from all as to what we have gained from this meeting.
3:00 Special Music.
3:30 Inspirational Message.
4:00 Back Home Again.

The above program was carried out in the two day assembly held by the Riverside Associational B. Y. P. U. on Moon Lake in the Simon's Club House June 30 and July 1. It was a glad occasion for the young people from six or eight churches in the number of about a hundred. The folks brought their own food and this was served together as one big family, hence the cost of the assembly was small. The above program shows that the meeting was well planned and large credit is given to Mrs. M. J. Dunn, Associational B. Y. P. U. President for the success of the meeting. Of course she had efficient help from other interested members. All who attended declare the assembly a great spiritual blessing that must be repeated each year.

—o—

TALLAHATCHIE COUNTY ASSOCIATIONAL B.Y.P.U. HOLDS SUCCESSFUL SESSION WITH SUMNER CURCH

—o—

The B.Y.P.U. Association of Tal-

lahatchie County met at Sumner, June 5.

Miss Dorothy Walker played quiet music, after which the Assembly was called together by the President, Mr. Robert Denman. "Higher Ground" was sung, following which Bro. Powell of Tutwiler led in prayer. Another song, "Wondrous Story," was sung.

Mr. Gadis McCorkle, as Chairman of the nominating committee, gave the following report:

Leader of District 1, Mr. M. H. James of Sumner.

Leader District 2, Mr. Joe Shook of Paynes.

Vice-president, Mrs. T. N. McCorkle, of Spring Hill.

Pianist, Miss Dorothy Walker, of Sumner.

Chorister, Mr. Burson, of Tutwiler.

Junior and Intermediate Leader, Mrs. J. L. Hill, of Webb.

This report was adopted.

The minutes of last meeting, which were read by the Secretary, Mae Shelly, were approved. Interesting reports were given by each officer.

The program for the afternoon, "Christian Fellowship," was composed of a series of short talks. Bro. Flowers of Sumner gave "The Power of Friendship." In an interesting way the remaining talks were presented by members of the Charleston B.Y.P.U. These were "Christian Fellowship in the State B. Y. P. U. Assembly," by Nina Shankle. Mr. Polsgrove, Baptist pastor, gave "Christian Fellowship in the Church." Mildred Jones discussed "Christian Fellowship in the B. Y. P. U." following which "Christian Fellowship in Church Social Activities" was given by Eloise Leigh.

The roll call revealed that Tutwiler had 17 present, Sumner 35, Webb 6, Spring Hill 18, Charleston 17, Paynes 5. Three pastors were present.

After this report special music was rendered by the Sumner Choir, who sang, "List to the Voice."

The social hour was enjoyed by all.

—BR—
DO HOME MISSIONS PAY?—o—
Una Roberts Lawrence

Tony is a young fellow of about seventeen, whose parents sorely need his help in the support of the family. During the winter of 1930 the father lost his job, and for more than a year he had only a day or two of work now and then. An older brother worked half time in a shoe factory across the river in St. Louis, but his earnings would not provide bread for the family. So all rejoiced when Tony secured a position as chauffeur and house boy for the family of a doctor in one of the small towns that lie around East St. Louis.

Tony is a serious young Christian and took seriously the problem that immediately presented itself in his new job. He must not only drive the

son and daughter of his employer to the Catholic Church every Sunday morning, but it was required of him that he attend also and worship. He carefully explained that he was not a Catholic and did not want to be one. But finally he had to choose between his religion and his job. He chose to have an unmarried witness to his faith. So Tony worked only two weeks! Could he not have compromised a little and saved his job? Certainly, but there where the lines are drawn so closely on that mission field, a compromise is so much like apostasy, that Toney is happier to suffer that he may be wholly loyal.

A few weeks ago Tony stood in the pulpit of our little Mission at Fairmont and told how the Lord had spoken to his heart, saying,

"Come, follow me."

How happy was that little band of believers and the faithful missionary when they realized that out of bitter trial there had come to Tony the highest call to any human heart, to be a minister of the eternal truth of the Gospel.

How Tony will go to school, how he will have the means to study, we do not know. But we do know that Southern Baptists must not withdraw that missionary from that field so long as there are lads like Tony to be won.

—BR—

GREAT INSPIRATION

—o—
By J. D. Franks, D.D.

It was my happy privilege to attend as one of the guest-speakers, the six district B. Y. P. U. conferences recently held in Mississippi. It was a great joy and inspiration to me to mingle with these fine Baptist young people, and to see them "in action" in their conferences. They are our hope and joy—our Baptist leaders of to-morrow. Soon their voices will be heard and their leadership recognized in our great denominational enterprises. I was greatly heartened as I observed their grasp of Kingdom services, their faith and their unfeigned earnestness and thought of them in their relation to the Baptist work of the future. They will be worthy successors to those who are now bearing the burdens in the heat of the day. They will be in every way an improvement on the present generation.

I congratulate Mississippi Baptists on the leadership which they are giving their young people in

the persons of Auber J. Wilds and Miss Cecelia Durscherl of the B. Y. P. U. department. They both par-excellence, able, spiritual and consecrated. Their leadership is in the truest sense fundamental and constructive. No state in the Southern Baptist Convention can boast a better.

It was a delightful pleasure to be associated in these conferences with Drs. H. L. Martin and R. S. Jones, other guest speakers on the conference programs. Dr. Martin so ably and eloquently brought messages of devotion and inspiration, and the missionary messages of Dr. Jones, portraying the needs and the marvelous achievements of our mission work in Brazil, revitalized the missionary passion in every heart. Our lives were immeasurably blessed and enriched by the presence and services of these two men of God in these conferences.

I congratulate Secretaries Wilds and Durscherl. I hail the B. Y. P. U.'s of Mississippi. I felicitate Mississippi Baptists on their splendid young people and their chosen leaders of the youth. I thank God and take courage at every remembrance of these B. Y. P. U. conferences.

Sincerely,
J. D. Franks.

—BR—

Grocer: "Well, little girl, what can I do for you?"

Little Girl: "Mother sent to get change for a dollar, and said to tell you she would give you the dollar tomorrow."

—BR—

Dorothy (age nine)—"Every one tells me I look like you mother."

Mother—"Well, dear, and aren't you pleased?"

Dorothy—"I suppose so, but I'd like to be credited with a little originality."—Ex.

Try Lydia E. Pinkham's Vegetable Compound



She's all worn out again

Poor girl . . . she has the same old headaches . . . backaches . . . and blues. She ought to try Lydia E. Pinkham's Vegetable Compound in tablet form.

MISSISSIPPI WOMAN'S COLLEGE

Next session opens September 13, 1932

1. A STANDARD COLLEGE FOR YOUNG WOMEN owned and controlled by Mississippi Baptists, offers courses of study leading to the sophomore license; to the degrees of bachelor of music and bachelor of arts; to professional license.

2. THOROUGHLY TRAINED FACULTY, every member of which stresses Christian service as the highest ideal for a Woman's College graduate.

3. REDUCED EXPENSES FOR NEXT SESSION. Literary tuition, room, board, laundry, and fees \$325.00.

4. CONVENIENT PLAN OF PAYMENT. Deposit for room reservation \$ 5.00
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Mail reservation deposit or request for information to . . .

W. E. HOLCOMB, President
Hattiesburg, Mississippi

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THE MANCHURIA-SIBERIA
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Gratifying Fruits of the Gospel in
a Chinese Town of 40,000 Souls
Not Previously Visited by a
Missionary
—

"I exchanged scriptures for eggs at that house on my other trip through this region," remarked Colporter Faith Yu (Yu Hsin), so named by his uncle, a Christian, as we emerged from an eight-mile gorge in the mountains south of Progranichnaya, on the Manchuria-Siberia border, and came out onto the Tungninghsien plain. Yu Hsin explained that the farmer had no ready cash, but that after a long day's trip through these steep, wild mountains, famous for tiger, bear and wild boar, as well as noted for bandits, he was glad to get something to eat, and welcomed the eggs for a set of gospel portions and acts. The farmer also boiled the eggs for him, made tea and furnished bread. This young man, the colporter, will enter a theological seminary in the fall to prepare for the ministry. We purposely brought no evangelist on this trip so he could have opportunity to preach much. This he is doing and is developing as a salesman and as a preacher.

We were on our way to Tungninghsien city, an important county seat of this wild, interesting eastern part of Manchuria bordering on Russia. Only two Chinese colporters had ever visited this region before, so far as we know, and no Chinese evangelist or missionary had ever held meetings here, though the town has a population of forty thousand Chinese.

We are now here on the border line between these two great countries, China and Russia, where only a small stream separates them. One looks across onto Siberian soil and is struck with the similarity of the territory of the two lands, for after all one God created them both. Yet there is a different feeling toward those big mountains just across the creek, toward the Soviet soldiers who occupy the big Russian customs building over there and toward the Russian village which slopes down to the Suifen River.

This feeling of a difference is largely due to strange distressing stories brought by Chinese from Russia, where Soviet despotism rules, and where, the Chinese claim, men take the lives of Chinese on the least provocation, where, too, they claim there are many suicides on account of poverty and unfair treatment of great numbers of Russians by the communists. One wonders, also, at the contract of Russian communists declaring there is no God and persecuting Baptists and other Christians, while here on the Chinese side where we are preaching, people fill a large room twice daily to hear the gospel of the Lord, receiving colporter and

missionary with such cordiality as could hardly be hoped for here at this frontier town.

To give the gospel to these Chinese has been our desire and determination for more than two years. This town, Tungninghsien, is so far from other parts of China and so inaccessible that Chinese who come here feel that they have gone almost to the end of the earth. They began coming here sixty years ago but not until some Koreans from the south had first moved up this way. Koreans are scattered throughout this region. There is a Christian community of five hundred just south of here. With these we worshiped last Sunday, speaking to them through a young Korean who knows Chinese. The presence of these Korean Christians in this community has helped keep the fact of Christ before the Chinese of this region.

To reach this region one must travel two days by Russian wagon over mountains lying directly south of Progranichnaya (Suifenho), the border railway town of Siberia and Manchuria, at the eastern end of the Chinese Eastern Railway, motor buses travel these rough mountain roads in winter, making the trip in one day, but buses had stopped when we came.

These mountain regions are not devoid of Chinese and Russian bandits, who frequently attack villages and travellers. The last motor bus to make the trip a few days before we came here was attacked by Russian bandits from across the border. Our Chinese carter, who missed them by only a few minutes and who saw the hold-up, showed us where the bandits shot up the bus from ambush, killing a child in its mother's arms and three men. They obtained three thousand dollars and took all possessions of the twenty passengers.

While traveling on these trips the writer wears only old clothes, often torn and tattered, appearing more as a "Mao-tze," "hairy," (Russian) than as a citizen of the United States of America. On these trips Chinese tracts serve not only to proclaim the gospel but to introduce the missionary to the bandits should any of them be religiously or kindly inclined. The Chinese "hunghutze" disturb Chinese heathen priests, but, of course, the latter would bring no money when held for ransom.

Willingness of a foreign missionary and a Chinese Colporter to encounter these dangers, to travel two days in a wet spring snow storm over muddy roads, and willingness to overcome even worse inconveniences, doubtless had something to do with the most cordial reception given by the half dozen Christians we located here and by the people generally.

At places where there is no Christian work the writer usually borrows the use of some vacant room facing on a main street, using tracts and a bell to get the people together. The world-wide business depression and upset political condition in Manchuria have worked to our advantage in this respect, for there are now vacant rooms on all the main streets. But here at Tungninghsien we were fortunate in secur-

ing easily the use of a large speaking hall of one of the schools facing on a main street. The meetings of more than two hours each held daily, were attended to overflowing. We never saw people more eager to hear, and some who had heard the gospel elsewhere seemed fairly gungering for the Bread of Life.

Ten gave in their names at the close of the first services as desiring to become Christians, and up to this time more than ninety enquirers have enrolled. Some of these are prominent people. We have never seen greater interest among the unsaved. The half-dozen church members, who have moved here from elsewhere, are delighted beyond measure, and so are the Korean Christians, some of whom attended the meetings.

Many women attended the meetings. We have not seen anywhere such beautiful Chinese children a number of whom attended these meetings. Influence of the old Russian Christian life on these people, when formerly there was free intercourse between China and Russia, encouraged the early unbinding of the Chinese children's feet and opening up of schools. This town is among the most progressive of Manchuria, though far from the railway.

At the close of the meetings the old believers and a few enquirers immediately raised money to rent and equip a suitable place for worship and evangelistic services. The writer remained over another day to help advise the brethren in ways of carrying forward the work. Mr. Yu, the colporter, will remain several days to sell scriptures throughout this region. An evangelist will come from another place to conduct Bible classes and to hold other meetings as follow up work.

Our visit is in answer to the prayers of some of these earnest Christians, who have been praying for many years that God send a missionary here.

It is a pity our Mission Board is not able to furnish funds for an evangelist to work here until the people are able to employ their own evangelist or pastor. The more mature Christians will, however, conduct worship as best they can. They have ordered literature to begin a Sunday School. A number brought Bibles and song books. Not a few are entering the Association Daily Bible Readers Course. Some subscribed for Christian Magazines, and others have sent in their money to take the Hwanghsien (Shantung) Theological Seminary Correspondence Course.

All the Bibles brought have been sold but a large order for others had been sent to the Bible Society headquarters. A faithful Christian man here will handle the sale of these after the colporter goes to other places.

This is one of ten other important towns being visited in the eastern part of North Manchuria on an evangelistic tour of seven weeks. We never in our twenty years' work in China saw such opportunities for preaching the gospel. We have had good attention at every one of the more than one hundred services, frequently preaching four times daily, the people often listening for

more than two hours as the colporter, Chinese Christian witness-bearers and the missionary preached the unsearchable riches of our Lord.

We are finishing this letter here at a Chinese inn, where, with a dozen other (Chinese) travellers, we have halted our journey on account of rain and mud. We are again here at the entrance of "Crooked Canyon," which extends 25 li (eight miles) through real wild country, especially interesting because of the presence of deer, elk, wild boar, bear and an occasional Manchurian tiger. The rain and mud will at least give us a measure of protection from bandits, but our great help and protection is, of course, the gracious Lord our God.

As the skies are clearing tonight, we must be up at 11:30 and onto our wide Russian wagons by midnight, for, our Chinese carters tell us, the Canyon must be travelled in the night, in order to avoid bandits and to reach the railway at Progranichnaya by tomorrow evening. We shall reach the top of the ridge at daybreak, and it will be glorious, for the mountain tops are now covered with a fresh snow.

An interesting life this—and a joyous one when the Word is being given to the people and men and women being born into the kingdom of our God!

Chas. A. Leonard,
American Southern Baptist Mission,
Harbin, Manchuria, China,
April 15, 1932.

FORK UNION MILITARY ACADEMY

Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower School for small boys in new separate building. Housemother, R. O. T. C. Fireproof buildings. Indoor swimming pool. All athletics. Best health record. Catalog 35th year. Dr. J. J. Wicker, Pres. Col. N. J. Perkins, H. M. Box B, Fork Union, Virginia.

Fact Set Before Legend

is a poor, pale thing. But it is a fact that the Southern Baptist Hospital has paid all operating expenses, done a vast deal of free work and paid all interest and maturities on the bond-debt every year it has been in operation. Our task is

Healing Humanity's Hurt

and we have been blessed in our labors. More than \$150,000 has been spent in helping the poor. Today's demands are heavier than at any previous time. The Cooperative Program helps us to meet our debt and interest.

**SOUTHERN
BAPTIST HOSPITAL**
New Orleans

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Placed anywhere, DAISY FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.
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LET'S GO TO RIDGECREST

—o—

For the 1932 vacation nothing can surpass the Young People's and Adult Teachers' Conference at Ridgecrest, North Carolina, July 31, to August 6. Here is a vacation crammed full of values—values that have lasting and increasing benefits as the months pass. The physical nature is well cared for at most reasonable rates in a setting that refreshes the body and delights the aesthetic nature. Recreation in the afternoons will help restore depleted vitality. Fellowship with other Christian leaders and an opportunity to share experience will help fit one for the responsibilities of leadership.

The program is planned to help the conference members discover many things that will fit them to go back to their work in their churches to teach God's word with a new appreciation and a telling effectiveness. Many teachers have never had an opportunity to observe real Bible teaching. This Conference provides demonstration teaching in which the conference members have a part. All of the necessary meetings will be demonstrated, using conference members. The entire program is built with the idea in mind of making each teacher present a teacher who can teach the Bible to his class in such a manner that the members will put into practice the teachings of the Book in their everyday lives.

DAILY SCHEDULE

Sunday, July 31, 1932

9:30 A. M. Sunday School.
11:00 A. M. Sermon—Frank Tripp.
8.00 P. M. Address—Standards of Christian Living: Frank Tripp.

(Monday Through Saturday)

Morning Conferences and Demonstrations

9:00 Praise Service—Mr. and Mrs. Douglas Hudgins.

9:15 Methods Demonstrations—William P. Phillips and W. A. Harrell in charge.

9:45 Conference on Methods Demonstrated.

10:00 Teaching Demonstration: Young People's Classes—John Cayler. Adult Classes—G. S. Dobbins.

Lessons to be Presented

Monday—The Christian in the Family—October 9.

Tuesday—The Home and the Coming Generation—October 16.

Wednesday—Problems of the Modern Home—October 23.

Thursday—The Christian and Law Observance—October 30.

Friday—Stewardship of Money—November 20.

Saturday—Stewardship of Life—November 27.

10:30 Conference on Teaching Methods Presented.

11:00 Joint Session.

11:05 Conference—Administration and Teaching—Arthur Flake and Harold Ingraham in charge.

12:00 Address—Some Practical Contributions of Teaching to Everyday Living—Frank Tripp.

12:30 Adjournment for Lunch.

Afternoon—Recreation.

Evening—Address.

8:00 Praise Service—Mr. and Mrs. Douglas Hudgins.

8:20 Address—Standards of Christian Living—Frank Tripp.

9:15 Adjournment.

THE TRUTH ABOUT PROHIBITION

—o—

John D. Rockefeller's statement that drinking has increased under prohibition is without foundation. The American people as a nation have decreased drinking so much that alcoholism as a disease is a negligible factor; alcoholism death rates have been cut in two; alcoholic diseases generally have been reduced to a point where it can be said that more lives have been saved by prohibition than were lost by us in the World War; the government's official estimate is that drinking has been reduced to 35% of what it was; social agencies report poverty from drinking reduced to a negligible minimum; the National Education Association reports that a million children have gone to high school from homes that would have been unable to send them under pre-prohibition bar room conditions; industry reports a sober army of producers; competent investigators are not half so eager to blame crime on prohibition as they were before they started to investigate and found that local politics is the main factor in crime and racketeering.

Mr. Rockefeller should realize that when the 18th Amendment was ratified the liquor interests threatened to organize a nation wide disobedience of the prohibitory laws. Much of the present lax observance and organized nullification is the result of that threat.

We think Mr. Rockefeller wrong in his statement that states and cities still retain their former laws and regulations covering the liquor trade. In most instances state prohibition laws automatically repealed the old laws regulating liquor; and any drive sufficient to repeal the 18th Amendment would result in liberal state liquor laws that would insure a flood of liquor with its attendant evils.

Present problems cannot be solved by restoring the liquor traffic to a legal status; nor can they be solved by allowing prohibition enforcement to remain in its present status. We require clean government with better men in office; aroused civic consciousness, enforcement of the law, and serious and effective educational campaigns.

To repeal the 18th Amendment would be murderous in that it would restore the old high death rate from alcoholic causes; it would be cowardly in that it would surrender to the liquor interests, which, regardless of the protests of wet leaders, are bent on complete liberalization of liquor laws around the world.

It would not only be an un-American surrender to low ideals but would be national stupidity.

As far as the political parties go, both of them have had their experiences with the domination of distillers, brewers and retail liquor dealers. The history of the past justifies us in saying that the political party is doomed, which for the sake of political expediency, opens the door through which liquor may return to a legal status.

John D. Rockefeller's statement against prohibition will be answered by the Woman's Christian Temperance Union all over the country this summer, particularly in county fairs

where the women will exhibit a series of posters briefly answering the charges of the oil magnate against the Eighteenth Amendment.

A large edition of these posters has just left the presses of the W. C. T. U. publishing house at Evanston, Illinois, and are being sent rapidly throughout the country. The posters are simple and direct, six in number, in large readable type:

Drinkers, not drys, make the gangster.

Prohibition has outlawed the biggest competitor of legitimate business.

Personal liberty ends where public safety begins.

A drink may cost a life.

Two other posters illustrate the Census Bureau figures reporting a nearly 50% reduction in alcohol death rates under prohibition; and the government statement that drinking has decreased 65%.

The remaining poster is based on the report of the National Education Association of a tremendous increase in high school enrollment largely due to bettered home conditions under the 18th Amendment.

Women of the W.C.T.U. intend to make the Rockefeller statements an issue in every county, carrying their educational work through churches and educational institutions.

—Mrs. C. W. R.

Jackson, Miss.

—BR—
REV. L. E. HALL

—o—

A great man has fallen in Israel. Like a sheaf of wheat he was ripe for the harvest. Like a harvester, he had gathered much grain into the garner of the Master.

More than a half century he had

JUDSON COLLEGE

A fully accredited College for young women granting A.B. and B.M. degrees.

Large percentage of faculty holds Doctor of Philosophy Degree. Nineteen leading universities and Conservatories represented in the teaching force.

Recreational advantages combined with scholarship make an ideal college environment. Hockey, archery, swimming, tennis, basketball, golf, and horseback riding. Expenses reasonable.

For catalog, view book, and other information, address

L. G. CLEVERDON, President
MARION, ALABAMA

"Preached the Word." Ordained to the Baptist ministry January 1st, 1877. Endowed by nature with a fine body and a keen mind and endowed by grace with a generous soul and a clear insight into the Word of God. He loved the Lord and was keenly interested in the promotion of His kingdom. He was a builder—his ten fine children attest the fact that he was a family builder, leaving his imprint upon every life in the household, he was a builder—numbers of churches and church houses are monuments to his building and upon these he left his imprint as a master builder.

A sympathetic pastor, a wise evangelist and a wonderful preacher expounding the scriptures with a clearness of logic, a spiritual forcefulness, and with a loving winsomeness.

The First Baptist Church at Hattiesburg together with the Fifth Avenue Baptist Church stand as monuments to his labors for the Lord. He wrote many songs and sung many of them for the edification of the saints.

He always insisted that the sermon he preached close at twelve o'clock. His Lord so arranged that his going be at that same hour. "He fought the good fight, he finished his course, he kept the faith" and now together with all those who have preceded him he awaits his crown.

—L. G. Gates.

—BR—
"What is the matter with your wife? I see she's got her hand in a sling."

"Reckless driving."

"Motor car?"

"No; nail."

A Friendly Missionary Meeting

At Ridgecrest, N. C.

July 10-15

A whole week with our Missionaries—

Dr. and Mrs. George Green; Dr. and Mrs. C. J. Lowe; Dr. and Mrs. J. W. Shepard; Dr. and Mrs. L. B. Olive; and others

Program made from day to day

Familiar conversation

Under direction of:

Miss Mary Northington, Nashville, Tenn.

Mrs. Edna R. Harris, Raleigh, N. C.

Miss Vonnie E. Lance, Columbia, S. C.

Mrs. A. F. McMahon, Atlanta, Ga.

Hotel Rates from \$1.50 up, according to accommodations.

Write R. F. Staples, Mgr., Ridgecrest, N. C.

BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE, TENN.

Gratifying Reports are Coming From Every Section of our Southern Zion Forecasting the Success of the Mission Relief Offering for \$300,000. Pastors and Churches are Thinking and Praying About our Mission Work. Baptists Everywhere are Enthusiastic About the Offering. Send Immediately all Money Raised to State Headquarters Marked "Mission Relief Offering." We Must Keep Faith.

SOUTHERN BAPTIST CONVENTION COMMITTEE
J. B. Lawrence, Chairman, T. B. Ray, Miss Kathleen Mallory

OUTLOOK FOR RAISING ENTIRE \$300,000 EXCEEDINGLY BRIGHT

—
J. B. Lawrence, Chairman
Southern Baptist Convention Com.
—

No movement in the past dozen years among Southern Baptists has so caught the imagination of our people as the Mission Relief Offering for Home and Foreign Missions.

In the last three weeks hundreds of pastors and workers in every section of our Southern Zion has been touched and we have yet to find one who is indifferent to this effort to raise \$300,000. Everywhere pastors are planning to take the offering. State Secretaries are at work helping to get information out to the churches. The editors are giving liberally of their space to articles setting forth the needs of our Mission Boards. Baptists everywhere are planning to make sacrificial gifts over and above their regular contributions to their churches. This is one thing in which all of our people are interested and all want a part.

A story told by Dr. F. F. Brown, President of the Southern Baptist Convention, at the Promotion Committee meeting in Nashville, June 16th, will show how interest in this offering is spreading. Dr. Brown said: "We have a cottage at a mountain camp out a piece from Knoxville, Tenn., where we spend some of our time during the summer months. My family is out there now. The community is not very large and is made up of every sort of faith, but we have a Sunday School. The Superintendent of that School is a Methodist man from Knoxville. Those in the camp had listened to me while I presented this Emergency Mission Relief over the radio, and at the Sunday School meeting in this mountain camp the Methodist Superintendent suggested that the members of the School make an offering to help the Baptists raise the \$300,000 needed for their mission work. They made my boy treasurer of the fund and he was greatly thrilled over the fact."

If a group of people of every faith in a summer camp under a Methodist Superintendent are inspired to take an offering for the relief of Baptist mission work, surely our Baptist churches all over the South will be doubly inspired to do so.

Dr. Charles E. Maddry, Secretary of Mission work in North Carolina, at this same meeting gave a most striking incident of devotion and

sacrifice. He told us that the daughter of Brother C. K. Dozier, our missionary in Japan, who has been a student in Meredith College during the past session, was one of the speakers at the Denominational Day Rally at Meredith College and sobered out her appeal to the people to do their best to save the mission work. This daughter of a missionary, however, did not speak for the campaign only, she also made a sacrificial gift. Like all of our missionaries, she is having financial difficulties. Dr. Maddry last year gave her \$50.00 out of the Relief Fund of his Board to help her through College, but the other day he received \$10.00 from Miss Dozier, with a letter telling him that she had received this \$10.00 as a birthday present and she felt that she ought to give it all to help save the mission work.

If a missionary's daughter in the homeland, trying to work her way through college, is sacrificial enough in her spirit to give all the money she received as a birthday gift to this offering to save our mission work, surely we have hundreds and thousands of Baptists throughout the Southland who will be willing to join her in a like sacrificial offering.

A pastor of a small church where every member has received a cut in wages, and where many are out of employment altogether, writes that his church had been giving an apportionment of \$200.00, but that a week before the offering was to be taken they had \$250.00 in sight, with fine prospects of receiving \$300.00 or more when the offering was taken.

Surely if this struggling church can make a sacrificial offering of this sort, then thousands of our churches throughout the Southland who feel themselves possibly too poor to give will be inspired to make a like sacrificial offering for the salvation of our mission work.

Incidents like these, telling of the devotion, sacrifice and purpose of our people, could be multiplied almost indefinitely. Baptists everywhere surely realize that this is not just an ordinary appeal for money; we are in a crisis and must save our mission work from utter collapse.

Southern Baptists must keep faith with their Christ and their task and their workers. From every section of our Southern Zion comes the assurance that they will keep faith. Let us then come up to the help of the Lord in this crisis. Let ev-

NEWS NOTES

—
The revival meeting at Holly Springs Baptist Church closed on Friday night, June 24th. There were five professions of faith and three additions by letter.

Rev. Lawrence Riley of Oklahoma did the preaching, and did it well. Brother Riley seems to be very much in demand for meetings. Bro. R. L. Cooper of Aberdeen led the singing, much to the delight of both pastor and people. It was the writer's privilege to hear Bro. Cooper through the most of a three weeks' revival. He certainly is one of our very best Gospel singers.

In the absence of the pastor, Dr. R. L. Lemons, young Bro. Carroll Landers filled the pulpit of Lowrey Memorial Baptist Church last Sunday night. This was his second sermon, and certainly was a good strong sermon for a young man. He is the son of Rev. J. A. Landers and was named for the late B. H. Carroll, and we predict that he will wear the name worthily. We do not know of a young man with a more promising future. He was in Union University last term, and expects to return to finish the course there.

Rev. J. W. T. Siler of Chalybeate is to do the preaching in the revivals in all his churches. The first one is to be at Chalybeate, his home church, beginning the fourth Sunday in July, and the second is to be at Ashland the first Sunday in August and the next one at Providence the third Sunday in August.

—C. S. Wales,
Blue Mountain, Miss.

BR FOREST

—
A very successful revival meeting was held at the Forest Baptist Church from May 29 to June 5.

The pastor did the preaching at the evening services, but was assisted in the morning services by Rev. W. L. Meadows of Morton. Rev. F. V. McFatridge of Llano, Texas,

every pastor preach on missions and give the facts concerning our work to his people. Let every church make an offering to this cause, that our mission work may be saved. Let every Baptist throughout the land give what he is able to give over and above his regular contributions. Let all of us everywhere pray that our Father in Heaven may lead us to do His will in this hour.

All money raised is to be sent immediately by the Church Treasurer to the State Headquarters, marked "Mission Relief Offering." It is very important to send the money promptly. The Foreign Mission Board is in similar straits.

We must keep faith.

and Rev. Wayne Alliston, Supt. of the Baptist Hospital, Jackson, all of whom brought most helpful messages.

The singing was led by Mr. Coker, a member of the local church. The Junior Choir was directed by Mrs. Floyd Noblin, who is also a member of the Forest Baptist Church.

Large congregations attended every service. A fine spirit of cooperation was manifested by the other denominations and by the business men, many of whom closed their places of business and attended the morning services.

There were thirteen additions to the church—5 by baptism and 8 by letter—making a total of 93 that have been added to the church since Rev. W. C. Howard became the pastor about eighteen months ago.

From the very beginning of his pastorate interest increased in every phase of the church work. There has been a constant growth in every department of the church and especially the Prayer Meeting. The attendance has grown from 50 to an average of 100 or more. The highest attendance was 225. This growth in attendance and interest is due to the untiring efforts and splendid leadership of the pastor.

—Church Reporter.

—BR—
Thank you for the article by Bro. Pearson last week.

Our meeting closed last night. It was one of the most constructive meetings we have had here. Bro. R. D. Pearson, pastor at Macon, did most excellent service. His preaching was plain, positive, pure, practical, personal and persuasive. He is God's man with a shepherd heart. Any church is fortunate which may secure his services.

Bro. D. Curtis Hall, whose temporary address is State Line, Miss., who was with our State Mission Board for some time as evangelistic singer, rendered fine service. He is not only well equipped by training and experience, but he knows how to use his talents for the glory of God. He endeared himself to the large crowds who attended our services for almost two weeks. He is a splendid leader in every respect. And whistle! Those who have never heard him have missed a real treat.

He has a few open dates and any church which wants a real song leader and helper will do well to secure the services of Bro. Hall. May the richest blessings of heaven continue to abide upon our Record and its forces, upon these men of God who have been with us in our meetings, and upon all people and things for his glory.

Fraternally,
W. E. Hardy.